

Mobile Phone Number:

Email Address:

Ward Flexibility Funding **Application Form**

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional

4. Please provide your bank acc	ount details		
Account Name:			
Account Number:			
Sort Code:			
5. What is the status of your Org Please Tick	anisation/ Gr	oup?	
A New Group		Voluntary Organisation	
A Registered Charity No.		Company Limited by Guarantee No.	
Applying for Charitable Status		Unregistered Association	
Friendly Society		Other (Please specify)	\boxtimes
Housing Association		School	
6. Please describe the main active We are 'Agents of Change, who need to be a second or the second of the second o	_	to promote climate and ecological a	ction
7. When was your Organisation/o This year !! but the school was 1	•	shed?	
		policies and procedures in place? send copies of all relevant docume	
A governance/management comm	nittee	\boxtimes	
A Constitution/governing docume	nt/set of rules	\boxtimes	
An Equal Opportunities Policy		\boxtimes	
A Child Protection Policy (where r	necessary)	\boxtimes	
A Health and Safety Public liability	У		

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

We are a child led group with a passion for our environment! We meet 3 times a week at lunchtimes and also get out to undertake community projects.

We wish to fund new recycling bins for the school so that the children (and staff!) take ownership of their own actions and commit to the ethos going forward in their lives.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

Sounds a strange answer but – EVERYONE!!

10(a) How Many Stockport residents will benefit?

If each child takes this ethos forward into their families and future then it the benefits will be unlimited

10(b) Are there any restrictions on who will benefit from the funding?

No

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

- **11(a)** How much will the project/activity cost in total? £500.92 plus VAT 4 x £125.23 plus vat
- 11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

The children are doing various craft projects to sell at our summer fair.

12. How much are you applying for from the Ward Flexibility Budget? £4	? え4つひ
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12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall? The children will raise the shortfall

13. What is the planned timescale for spending this grant?

ASAP

Start Finish

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

		ber of How much ficiaries funding you are seeking
Bramhall & Cheadle Hulme South Area C	Committee	g
Bramhall North		£
Bramhall South & Woodford		£
Cheadle Hulme South		£
Central Stockport Area Committee		
Brinnington & Central		£
Davenport & Cale Green		£
Edgeley & Cheadle Heath		£
Manor		£
Cheadle Area Committee		
Cheadle & Gatley		£
Cheadle Hulme North		£
Heald Green		£
Heatons & Reddish Area Committee		_
Heatons North		£
Heatons South		£
Reddish North		£
Reddish South		£
Marple Area Committee		
Marple North		£
Marple South		£
Stepping Hill Area Committee		0
Hazel Grove		£
Offerton		£
Stepping Hill		£
Werneth Area Committee		0.450
Bredbury & Woodley		£450
Bredbury Green & Romiley		£
	Totals	£
	This total should add up to the figure you provided in Question 12	

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE

4. Application Checklist and Declaration

1.	I am authorised to make this application on behalf of the above organisation	\boxtimes
2.	I certify that the information contained in this application is correct	\boxtimes
3.	If the information changes in any way I will inform Democratic Services accordingly.	\boxtimes
4.	I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.	\boxtimes
5.	I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.	\boxtimes
6.	Our details can be used for promotional purposes should this request be successful	\boxtimes
7.	I/We will use this grant for the proposed project/activities stated in our application.	\boxtimes
8.	I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.	\boxtimes
9.	I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.	\boxtimes
10.	I/we will highlight the support of the Area Committee in recent publicity material.	\boxtimes
11.	I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.	\boxtimes
12.	I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.	\boxtimes
Print y	our name:	
Date:	ubmitted electronically tick this box to signify your agreement to the above terms	
10/05/	2023	