

Ward Flexibility Funding **Application Form**

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

| information that is requested. |
|--|
| 1. About Your Organisation |
| 1. Name of Organisation/ Group |
| Refugee Community Togetherness (R.C.T) |
| 2. Organisation/Individual Address |
| |
| |
| |
| 3. Main Contact Details (for correspondence) |
| |
| Title: Ms |
| Name: |
| Role: Chairman |
| Address: |
| |
| |
| Postcode: |
| Home Phone Number: |
| |



Mobile Phone Number:

| 4. Please provide your bank ac | ccount details | | |
|---|----------------|----------------------------------|--|
| Account Name: | | | |
| Account Number: | | | |
| Sort Code: | | | |
| | | | |
| 5. What is the status of your Or Please Tick | rganisation/ G | roup? | |
| A New Group | $\square x$ | Voluntary Organisation | |
| A Registered Charity No. | | Company Limited by Guarantee No. | |
| Applying for Charitable Status | | Unregistered Association | |
| Friendly Society | | Other (Please specify) | |
| Housing Association | | | |
| 6. Please describe the main activities of your Organisation/ Group The main activities of our community group involve creating a safe space for settled refugees families of various backgrounds by providing activities such helping these children with their homeworks, parent meeting sessions whereby refugee families get to know each other and discuss and share their daily challenges and learn from one another how to overcome them. | | | |
| 7. When was your Organisation/Group established? Our community group was established in January 2022. | | | |
| 8. Does your organisation have the following policies and procedures in place? Yes If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement. | | | |
| A governance/management com | nmittee | | |
| A Constitution/governing document/set of rules | | | |
| An Equal Opportunities Policy | | | |
| A Child Protection Policy (where | e necessary) | | |

Email Address:

A Health and Safety Public liability

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

In our Health time family project we involve different activities mainly Dancing and Eat well cooking sessions.

Both children and parents we will provide dancing classes as a leisure time for their mental health as a way relieving their stress and depression since most of have gone through traumatic experiences in the past.

For Parents and youth we will give Eat well cooking sessions whereby we learn from each how to live a healthy lifestyle and will share healthy recipes through cooking.

Emphasising by training our youth to avoid junk foods and fizz drinks showing them the consequences which can affect their lives in future such as obesity and diabetes and others.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how? Local residents ,children and youth

10(a) How Many Stockport residents will benefit?

We have 20 families who will benefit from this project

10(b) Are there any restrictions on who will benefit from the funding?

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done

Project Budget

| Items | Cost |
|---------------------------------------|-------|
| Rent | £400 |
| Provision of drinks,foo etc | £250 |
| Volunteer Expenses | £100 |
| Provision of materials for Activities | £250 |
| Total | £1000 |

| 11(a) How much will the project/activity cost in total? The project will cost £1000 |
|--|
| 11(b) Tell us about other any other sources of income you have already applied for or raised so far and in relation to this projectNo other sources of income. |
| 12. How much are you applying for from the Ward Flexibility Budget? |
| We're applying for £1000 |
| 12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?We will encourage more families to volunteer |
| 13. What is the planned timescale for spending this grant? |
| Start 07/07/2023 Finish 06/07/2024 |

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

| | | Number of beneficiaries | How much funding you are seeking |
|--|----------|-------------------------|----------------------------------|
| Bramhall & Cheadle Hulme South Area Comm | ittee | | |
| Bramhall North | | | £ |
| Bramhall South & Woodford | | | £ |
| Cheadle Hulme South | $\Box x$ | | £ |
| Central Stockport Area Committee | | | |
| Brinnington & Central | | | £ |
| Davenport & Cale Green | | | £ |
| Edgeley & Cheadle Heath | | | £ |
| Manor | | | £ |
| Cheadle Area Committee | | | |
| Cheadle & Gatley | | | £ |
| Cheadle Hulme North | | | £ |
| Heald Green | | | £ |
| Heatons & Reddish Area Committee | | | |
| Heatons North | | | £ |
| Heatons South | | | £ |
| Reddish North | | | £ |
| Reddish South | | | £ |
| Marple Area Committee | | | |
| Marple North | | | £ |
| Marple South | | | £ |
| Stepping Hill Area Committee | | | _ |
| Hazel Grove | | | £ |
| Offerton | | | £ |
| Stepping Hill | | | £ |
| Werneth Area Committee | | | _ |
| Bredbury & Woodley | | | £ |
| Bredbury Green & Romiley | | | £ |
| | Totals | 20 | £1000 |

This total should add up to the figure you provided in **Question 12**

4. Application Checklist and Declaration

| 1. | I am authorised to make this application on behalf of the above organisation | X □ |
|-----|---|----------|
| 2. | I certify that the information contained in this application is correct | |
| 3. | If the information changes in any way I will inform Democratic Services accordingly. | X |
| 4. | I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. | X |
| 5. | I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. | X |
| 6. | Our details can be used for promotional purposes should this request be successful | X |
| 7. | I/We will use this grant for the proposed project/activities stated in our application. | X |
| 8. | I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. | X |
| 9. | I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. | X |
| 10. | I/we will highlight the support of the Area Committee in recent publicity material. | X |

| 11. | I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. | X |
|----------|--|-------------|
| 12. | I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. | X □ |
| Print y | our name: | |
| Signat | ure: | |
| or if su | ubmitted electronically tick this box to signify your agreement to the above terms | \square X |
| Date: | | |