

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Use Application - Marple Memorial & Brabyns Parks 15/06/23 - 19/06/23

Report to: (a) Marple Area Committee
2023

Date: Wednesday, 19 April

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** (Please circle)

Forward Plan General Exception Special Urgency (Tick box)

Summary:

An event application has been received from Marple Carnival Charities Committee to hold their annual Carnival event at Marple Memorial Park and Brabyns Park which will take place on Saturday 17th June 2022, permission has been requested to use both Parks between 15th of June 2023 to the 19th of June 2022 to enable event set up and close down the event.

The event includes a carnival procession around the Marple area which culminates at Marple Memorial Park which will house, hot and cold food outlets, stalls, small fairground rides, bands and dance troupes and a small bar, with larger fairground rides at Brabyns Park open Thursday to Sunday.

As in previous years, the Carnival Committee have stated that any local community group and charity may apply for proceeds from the Carnival.

Recommendation(s):

The event has been held annually over a number of years, is very well attended and successful. The Neighbourhoods Team recommends that the application is approved subject to all appropriate paperwork, licences and fees being submitted to the Council at least one week prior to the event taking place.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

Event Application form, Parade route and Site plan.

Contact person for accessing
background papers and discussing the report

Officer: Jonathan Headlam
Tel: Tel: 0161 474 3142

'Urgent Business': (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.