## AGENDA ITEM

## STOCKPORT COUNCIL EXECUTIVE REPORT – SUMMARY SHEET

Report to: (a) Marple Area Committee	Date: Wednesday, 19 April
2023	
Report of: (b) Corporate Director for Place Manage	gement & Regeneration
Key Decision: (c) NO / YES (Plea	ase circle)
Forward Plan General Exception Specia	Il Urgency (Tick box)
Summary: An event application has been received from Marp Carnival 10k Trail Race and a 2k Family Fun Run will start and finish within Brabyns Park, with the canal routes. The 2K Family Fun Run will be within	on Sunday 18 <sup>th</sup> June 2023. The 10k run ourse route also utilising highway and
The event is volunteer run, non-profit event for run Stockport area. Around 60 volunteers from Marple supported by local professional organisations provambulance/1st aid support.	Runners Marshall the event on the day,
The event will start with the trail race starting at 10 Family Fun Run starting 9.30am. They will be accommodated 1.00pm. Competitors will book in advance and pay £17 for non-affiliated members (limited to 350 entre (entries will be between 150-200).	essing the site between 7.00am and and an £15 fee for affiliated members and
The group have applied to use Brabyns Recreatio Post-race activities will involve prize giving.	n Centre for the use of toilet facilities.
Recommendation(s): The event has been held annually over several ye Neighbourhoods Team recommends that the appl appropriate paperwork, licences and fees being suprior to the event taking place.	ication is approved subject to all
Relevant Scrutiny Committee (if decision called Communities & Housing Scrutiny Committee	in): <b>(d)</b>
Background Papers (if report for publication): (e)	
10K Course Map	
Contact person for accessing background papers and discussing the report	Officer: Jonathan Headlam Tel: Tel: 0161 474 3142
'Urgent Business': (f) YES / NO (pleas	e circle)

## **Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.