

Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

| 1 | Name | of (| Organisation/ Grou | ın |
|---|--------|------|----------------------|----|
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Friends of Cromwell Park Committee

2. Organisation/Individual Address

Friends of Cromwell Avenue Park Cromwell Avenue Marple Stockport SK6 6JQ

3. Main Contact Details (for correspondence)

| Title: IV | /irs | | | | |
|----------------------|---------------|-----|--|--|--|
| Name: Allison Wheway | | | | | |
| Role: C | Chair | | | | |
| Address | S: | | | | |
| Postcode: | | | | | |
| Home P | Phone Number: | n/a | | | |
| Mobile I | Phone Number: | | | | |
| | | | | | |

Email Address:

| 4. Please provide your bank ac | ccount details | i | |
|--|------------------|---|---|
| Account Name: | | | |
| Account Number: | | | |
| Sort Code: | | | |
| 5. What is the status of your Or Please Tick | rganisation/ G | Group? | |
| A New Group | | Voluntary Organisation | |
| A Registered Charity No. | | Company Limited by Guarantee No. | |
| Applying for Charitable Status | | Unregistered Association | |
| Friendly Society | \boxtimes | Other (Please specify) | |
| Housing Association | | , | |
| 6. Please describe the main act | tivities of you | r Organisation/ Group | |
| • | | nunity, and improve the habitat value community together, and to raise fu | • |
| 7. When was your Organisation | n/Group estab | lished? | |
| 2012 | | | |
| | • | g policies and procedures in place to send copies of all relevant docume | |
| A governance/management com | nmittee | \boxtimes | |
| A Constitution/governing docum | ent/set of rules | s 🔀 | |
| An Equal Opportunities Policy | | | |
| A Child Protection Policy (where | e necessary) | | |
| A Health and Safety Public liabil | lity | | |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activityYou may wish to include details of what activities will take place, where will it happen, how often

and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

We are a small committee all with young families, while we are trying to boost numbers of volunteers, numbers currently remain low. Therefore, having an easily erectable double gazebo to replace an older pole gazebo, that has seen better days, would make setting up park events easier. We hold at least 3 park events a year: Summer, Halloween and Christmas. We use the gazebos for multiple purposes depending on the event, e.g. cake stands/tombola/hotdog sales/face painting/sand/carol singers and bands. With the unpredictably of British weather the gazebos are used to ward off rain, or as a sun-shade.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

Local residents old and young (for example the Christmas event is often attended by older members of the community as well as the younger generation) will benefit as a more efficient set up time enables the committee members to support such events which we feel bring a sense of community spirit to the area.

We have also lent them to a local resident for yoga sessions at the Marple Carnival.

10(a) How Many Stockport residents will benefit?

Pre social media we used to do a leaflet drop to 908 houses in the local roads. Obviously not all attend the events but helps demonstrate the size of the local community that the park serves. Well attended events see around 100-200 people, but we hold a number of events that aren't the same groups of people.

10(b) Are there any restrictions on who will benefit from the funding?

Not aware of any

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total?

Rock Awnings double gazebo £320 plus £15 delivery Includes 1 year warranty, good reviews

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None applied for to date.

12. How much are you applying for from the Ward Flexibility Budget?

£335

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

The amount applied for covers the full cost of purchase.

13. What is the planned timescale for spending this grant?

Our main events this year cover this period, we haven't any deadlines.

Start June 2023

Finish December 2023

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

| | | Number of beneficiaries | How much funding you are seeking |
|---------------------------------------|--|-------------------------|----------------------------------|
| Bramhall & Cheadle Hulme South Area C | ommittee | | |
| Bramhall North | | | £ |
| Bramhall South & Woodford | | | £ |
| Cheadle Hulme South | | | £ |
| Central Stockport Area Committee | | | |
| Brinnington & Central | | | £ |
| Davenport & Cale Green | | | £ |
| Edgeley & Cheadle Heath | | | £ |
| Manor | | | £ |
| Cheadle Area Committee | | | |
| Cheadle & Gatley | | | £ |
| Cheadle Hulme North | | | £ |
| Heald Green | | | £ |
| Heatons & Reddish Area Committee | | | _ |
| Heatons North | | | £ |
| Heatons South | | | £ |
| Reddish North | | | £ |
| Reddish South | | | £ |
| Marple Area Committee | | | |
| Marple North | \boxtimes | 300 | £335 |
| Marple South | | | £ |
| Stepping Hill Area Committee | _ | | 0 |
| Hazel Grove | | | £ |
| Offerton | | | £ |
| Stepping Hill | | | £ |
| Werneth Area Committee | | | 0 |
| Bredbury & Woodley | | | £ |
| Bredbury Green & Romiley | | | £ |
| | Totals | | £ 335 |
| | This total should acthe figure you provi | • | _ |

Question 12

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE

4. Application Checklist and Declaration

| 1. | I am authorised to make this application on behalf of the above organisation | \boxtimes | | |
|--|--|-------------|--|--|
| 2. | I certify that the information contained in this application is correct | \boxtimes | | |
| 3. | If the information changes in any way I will inform Democratic Services accordingly. | \boxtimes | | |
| 4. | I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. | | | |
| 5. | I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. | \boxtimes | | |
| 6. | Our details can be used for promotional purposes should this request be successful | \boxtimes | | |
| 7. | I/We will use this grant for the proposed project/activities stated in our application. | \boxtimes | | |
| 8. | I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. | \boxtimes | | |
| 9. | I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. | \boxtimes | | |
| 10. | I/we will highlight the support of the Area Committee in recent publicity material. | \boxtimes | | |
| 11. | I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. | \boxtimes | | |
| 12. | I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. | \boxtimes | | |
| Print y | our name: | | | |
| Signature: A Wheway or if submitted electronically tick this box to signify your agreement to the above terms Data: 31/03/33 | | | | |
| Date: | 31/03/23 | | | |