



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Climate Action Marple (formerly MESS)

2. Organisation/Individual Address

3. Main Contact Details (for correspondence)

Title: Mr.

Name:

Role: Committee member and event organiser

Address:

Home Phone Number:

Mobile Phone Number:

Email Address:

4. Please provide your bank account details

Account Name: Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity
No. | <input type="checkbox"/> | Company Limited by Guarantee
No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

To engage with the public of Marple in educating them on the increasingly dangerous effects of climate change and to provide them with a large range of ideas on how they can help to mitigate the effects of climate change. Our organisation is also concerned with environmental degradation and loss.

7. When was your Organisation/Group established?

2012

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input checked="" type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input checked="" type="checkbox"/> |
| A Health and Safety Public liability | <input checked="" type="checkbox"/> |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

We are organising an event/conference where a number of expert speakers will give presentations on the current state of climate change, Presentations will also provide the audience with suggestions on how they can reduce their carbon emissions and so help to mitigate the effects of climate change. A range of stalls and exhibitions will be on show for people to visit and engage in discussions on climate change.

The event will take place on April 23rd 2023 at Marple Hall School.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

Local residents of Marple and the wider area around Stockport.

Young and older people.

10(a) How Many Stockport residents will benefit?

The venue has a capacity for 300 in the auditorium plus space for 50+ additional visitors to the stalls and exhibition area.

10(b) Are there any restrictions on who will benefit from the funding?

No

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit our estimates for the purchase of equipment or work to be done.

Hire of Marple Hall school assembly hall:	£400.00
Hire of Marple Hall school refectory area:	£400.00
Speaker expenses:	£100.00
Display banners (re-useable)	£300.00 incl. VAT
Printing costs:	£200.00 incl. VAT
Exhibition materials:	£100.00 incl. VAT
Contingencies:	£100.00

11(a) How much will the project/activity cost in total?

£1600.00

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

a) £850.00 from the Stockport Climate Action Now fund.

b) £250.00 from The Stockport Hydro grant award scheme for local organisations

12. How much are you applying for from the Ward Flexibility Budget?

£500.00

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

If our costs exceed the projected costs we will fund the extra from our own funds.

13. What is the planned timescale for spending this grant?

Start: Beginning of March

Finish: End of April

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee			
Bramhall North	<input type="checkbox"/>		£
Bramhall South & Woodford	<input type="checkbox"/>		£
Cheadle Hulme South	<input type="checkbox"/>		£
Central Stockport Area Committee			
Brinnington & Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley & Cheadle Heath	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
Cheadle Area Committee			
Cheadle & Gatley	<input type="checkbox"/>		£
Cheadle Hulme North	<input type="checkbox"/>		£
Heald Green	<input type="checkbox"/>		£
Heatons & Reddish Area Committee			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
Marple Area Committee			
Marple North	<input type="checkbox"/>	200+	£250.00
Marple South	<input type="checkbox"/>	200+	£250.00
Stepping Hill Area Committee			
Hazel Grove	<input type="checkbox"/>		£
Offerton	<input type="checkbox"/>		£
Stepping Hill	<input type="checkbox"/>		£
Werneth Area Committee			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
Totals		400+	£500.00

This total should add up to the figure you provided in **Question 12**



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
I/ we agree (if required) to attend an Area Committee meeting to explain how the
5. proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
I/we agree to providing information to assist in the future monitoring of the
11. effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name:

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 24/02/23