**STOCKPORT COUNCIL**
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Race For Life Event Application**

**Report to:** ***(a)*** Central Stockport Area Committee **Date:** Thursday, 4 August 2022

**Report of: (b)** Corporate Director for Place Management & Regeneration

**Key Decision:** ***(c)*** ***NO / ~~YES~~*** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (*Tick box)*

**Summary:** Application for Cancer Research UK's annual 3k & 5K charity event, Sunday 14th May 2023, at Woodbank Memorial and Vernon Parks. Comprises a main event arena with stage, marquees, bouncy castle and stalls. The park and athletics track are utilised for their sponsored walk.

**Recommendation(s):**
The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licences being obtained and submitted to the Council at least one week prior to the event taking place.

**Relevant Scrutiny Committee** (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing background papers and discussing the report

**Officer:** Kath Hughes
**Tel:** Tel: 0161 474 4418

**'Urgent Business'**: **(f)** **~~YES~~ / NO (please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

AGENDA ITEM