



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Houldsworth Park Bowling Club

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### 2. Organisation/Individual Address

Houldsworth Street  
Reddish  
Stockport  
SK5 6BU

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### 3. Main Contact Details (for correspondence)

Title: Mrs

Name: Jayne Fallows

Role: Charity Secretary and committee member

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE

Email Address:

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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                          |                                  |                                     |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group                    | <input type="checkbox"/> | Voluntary Organisation           | <input checked="" type="checkbox"/> |
| A Registered Charity No.       | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/>            |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association         | <input type="checkbox"/>            |
| Friendly Society               | <input type="checkbox"/> | Other (Please specify)           | <input checked="" type="checkbox"/> |
| Housing Association            | <input type="checkbox"/> | BOWLING CLUB                     |                                     |

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#### 6. Please describe the main activities of your Organisation/ Group

The sport of Crown Green bowling

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#### 7. When was your Organisation/Group established?

More than 20 years ago

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

- |                                                |                                     |
|------------------------------------------------|-------------------------------------|
| A governance/management committee              | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy                  | <input checked="" type="checkbox"/> |
| A Child Protection Policy (where necessary)    | <input type="checkbox"/>            |
| A Health and Safety Public liability           | <input checked="" type="checkbox"/> |

## 2. About Your Application

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### 9. Please give us a brief description of your proposed/planned project or activity

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

We are applying for a grant to purchase a defibrillator and responder kit.

The club currently has 45 members, all of whom are aged between 60 and 95. The minimum age to play in the Stockport & district parks veterans and Stockport & district veterans leagues is 60 and for the South Manchester veterans league it is 55. This means that all teams visiting to play matches on our green are of a similar age group to our members.

**The Resuscitation Council UK** in their Guide to Automated External Devices (AED's)

December 2019 state that cardiac arrests affect predominantly middle aged and older people.

They also state that for every minute that someone is in cardiac arrest without having CPR or a defibrillator being used, their chances of survival decrease by 10 per cent. Cardiac arrest is fatal unless treated and, even if resuscitation is successful the impact on the individual will be significant because they will have to spend a long time in hospital and may also need further clinical interventions.

Therefore, on our risk assessment we have scored the likelihood of cardiac arrest happening as 'likely' to 'almost certain', due to the current age range of our members and visitors.

When defibrillation is performed within three minutes of someone collapsing there is a 75 per cent survival rate, according to The Resuscitation Council UK. It is unlikely that the ambulance service could attend this quickly as their aim is to reach the majority of urgent calls within 8 minutes.

No training in the use of an AED is required and, after the initial outlay to purchase the defibrillator, there are no additional maintenance costs for the first four years, after which the battery and electrode pads need to be replaced.

The device will self-test, is easy to operate with audible and visual prompts throughout the rescue process and is UK manufactured. It can be used on anyone from age 8 upwards.

Considering our duty of care to members and visitors and their age range we are concerned that a defibrillator may become necessary at some stage in the future.

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### 10. Who will benefit from this grant?

*e.g. local residents, young people, older people and how?*

Members of our club, visiting teams, and spectators. We have recently hosted members of the local Banter and Brew group from our designated charity Re: dish so they could try their hand at bowling and we hope to do so again very soon.

All three of our teams play league matches regularly and we also run weekly round robin matches for any bowls player from Stockport and of any age during the bowling season (April to September). On Tuesday afternoons and Saturday mornings we also provide coaching for people who are new to bowling and this is advertised on our Facebook page, on Stockport Crown Green bowling Facebook page and on Events in Stockport.

We have regular Sunday social bowling events throughout the year for members and their guests and these are always well attended.

We also run social events in the pavilion throughout the winter months and have recently applied to the council to enable us to play bowls on one of the two greens in the park throughout

the winter months. The defibrillator will, therefore, be available to members and non-members throughout a full calendar year.

**10(a) How Many Stockport residents will benefit?**

100+ from North Reddish ward and visitors from teams situated in other Stockport wards

**10(b) Are there any restrictions on who will benefit from the funding?**

The defibrillator and responder kit will mainly be used by members of our club, visiting teams and spectators but will be available throughout the year to users of Houldsworth Park when there are bowling events on our green and in the pavilion. It will be kept inside the pavilion and only available during matches or social events.

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**11. Your Project's Budget**

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

The defibrillator we wish to purchase is the HeartSine Samaritan PAD 360P – fully automatic – from The Defib Pad ([www.thedefibpad.co.uk](http://www.thedefibpad.co.uk)). Delivery is free and the unit comes with an 8-year manufacturer's warranty. The cost including VAT is £834.00

This is the cheapest price for this model - it is £1008 from St Johns Ambulance shop and £916.79 from [www.Medisave.co.uk](http://www.Medisave.co.uk)

The responder kit contains all the essential products needed to prepare a patient and protect the user when administering CPR and is £13.20 inc vat

**11(a) How much will the project/activity cost in total?**

£847.20

**11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project**

None

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**12. How much are you applying for from the Ward Flexibility Budget?**

£847.20

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

N/A

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**13. What is the planned timescale for spending this grant?**

Start As soon as possible subject to funding being granted

Finish Will be completed on delivery of the unit – expected dispatch not before 23<sup>rd</sup> August 2022

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
(b) what proportion of funding from your overall application you are seeking from each ward.

|                                                          | Number of<br>beneficiaries          | How much<br>funding you<br>are seeking |
|----------------------------------------------------------|-------------------------------------|----------------------------------------|
| <b>Bramhall &amp; Cheadle Hulme South Area Committee</b> |                                     |                                        |
| Bramhall North                                           | <input type="checkbox"/>            | £                                      |
| Bramhall South & Woodford                                | <input type="checkbox"/>            | £                                      |
| Cheadle Hulme South                                      | <input type="checkbox"/>            | £                                      |
| <b>Central Stockport Area Committee</b>                  |                                     |                                        |
| Brinnington & Central                                    | <input type="checkbox"/>            | £                                      |
| Davenport & Cale Green                                   | <input type="checkbox"/>            | £                                      |
| Edgeley & Cheadle Heath                                  | <input type="checkbox"/>            | £                                      |
| Manor                                                    | <input type="checkbox"/>            | £                                      |
| <b>Cheadle Area Committee</b>                            |                                     |                                        |
| Cheadle & Gatley                                         | <input type="checkbox"/>            | £                                      |
| Cheadle Hulme North                                      | <input type="checkbox"/>            | £                                      |
| Heald Green                                              | <input type="checkbox"/>            | £                                      |
| <b>Heatons &amp; Reddish Area Committee</b>              |                                     |                                        |
| Heatons North                                            | <input type="checkbox"/>            | £                                      |
| Heatons South                                            | <input type="checkbox"/>            | £                                      |
| Reddish North                                            | <input checked="" type="checkbox"/> | £847.20                                |
| Reddish South                                            | <input type="checkbox"/>            | £                                      |
| <b>Marple Area Committee</b>                             |                                     |                                        |
| Marple North                                             | <input type="checkbox"/>            | £                                      |
| Marple South                                             | <input type="checkbox"/>            | £                                      |
| <b>Stepping Hill Area Committee</b>                      |                                     |                                        |
| Hazel Grove                                              | <input type="checkbox"/>            | £                                      |
| Offerton                                                 | <input type="checkbox"/>            | £                                      |
| Stepping Hill                                            | <input type="checkbox"/>            | £                                      |
| <b>Werneth Area Committee</b>                            |                                     |                                        |
| Bredbury & Woodley                                       | <input type="checkbox"/>            | £                                      |
| Bredbury Green & Romiley                                 | <input type="checkbox"/>            | £                                      |
| <b>Totals</b>                                            |                                     | <b>£847.20</b>                         |

This total should add up to  
the figure you provided in  
**Question 12**



Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE

## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation ☒
2. I certify that the information contained in this application is correct ☒
3. If the information changes in any way I will inform Democratic Services accordingly. ☒
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. ☒
5. I/we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. ☒
6. Our details can be used for promotional purposes should this request be successful ☒
7. I/We will use this grant for the proposed project/activities stated in our application. ☒
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. ☒
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. ☒
10. I/we will highlight the support of the Area Committee in recent publicity material. ☒
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. ☒
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. ☒

Print your name: Jayne Fallows

Signature: .....

**or** if submitted electronically tick this box to signify your agreement to the above terms ☒

Date: 20<sup>th</sup> July 2022