

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Use Application - Marple Memorial Park 24/07/2022

Report to: (a) Marple Area Committee

Date: Wednesday 22nd June

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** *(Please circle)*

Forward Plan General Exception Special Urgency *(Tick box)*

Summary:

An event application has been received from Brass Bands of Marple to hold a Picnic in the Park Event at Marple Memorial Park. which will take place on Sunday 24th July 2022, permission has been requested to use the park from 12.30pm until 5.30pm to enable event set up and close down of the event.

The event includes a raffle, collections for charity, hot food & drinks, cake stall and of course live music from the Brass Band.

Recommendation(s):

The event has been held successfully on previous occasions is likely to be well attended and well organised including support from the Friends of Marple Memorial Park. The Neighbourhoods Team recommends that the application is approved subject to all appropriate paperwork, licences and fees being submitted to the Council at least one week prior to the event taking place.

Relevant Scrutiny Committee (if decision called in): **(d)**

Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing background papers and discussing the report

Officer: Jonathan Headlam

Tel: 0161 474 3142

'Urgent Business': (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.

AGENDA ITEM

