## AGENDA ITEM

## **STOCKPORT COUNCIL**

## **REPORT TO CABINET- SUMMARY SHEET**

Subject: STOCKPORT MAYORAL DEVELOPMENT CORPORATION STRATEGIC BUSINESS PLAN 2022 - 2027

Report to Cabine		<b>Date:</b> 28 <sup>th</sup> June 2022					
Report of: (a) Ca	binet	Member for Econom	y & F	Regenera	tion		
Key Decision: (b	) Y						
Forward Plan	Y	General Exception		Speci	al Urgency	<b>'</b>	(Mark with a Y if applicable)
Summary:							
•		net to approve the 2 Board in March 202		27 Strate	gic Busine	ss P	lan for the MDC as
Comments/View	s of th	ne Cabinet Member	: (c)				
	upport	ontinues to deliver aging infrastructure in soon this.	-	_	_		•
	Stock						es and the recent ry of high quality and
		e plan continues to b Fown Centre West a		•	•		sustainability, diversity own Centre
Recommendat	ion(s)	of Cabinet Membe	r: <i>(d,</i>	)			
		oinet approve the 20 h will be held at the				s Pla	an and note the All
Relevant Scrutin Economy & Rege	•	nmittee (if decision on	called	d in): <b>(e)</b>			
Background Pap	oers (i	f report for publicatio	n): <i>(f</i>	")			
Contact person for accessing background papers and discussing the report					Officer: Paul Richards Tel:Tel: 0161-474-2940		
'Urgent Busines	s': <i>(g)</i>	Yes/ No	(Ple	ease circ	ele)		
Cartification /if a		L I - \					

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor	and the Chief Executive/Monitoring
Officer/ Borough Treasurer for the decision to be	e treated as 'urgent business' was obtained on
/will be obtained before the decision is impleme	nted.