

**STOCKPORT COUNCIL  
EXECUTIVE REPORT – SUMMARY SHEET**

**Subject:** Woodbank Memorial Park Schools Cross Country League

**Report to:** (a) Central Stockport Area Committee      **Date:** Thursday, 23 June 2022

**Report of:** (b) Corporate Director for Place Management & Regeneration

**Key Decision:** (c)                      **NO / YES** (Please circle)

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:** Stockport Harriers & AC have submitted an event application to hold their annual Schools Cross Country League on 6 Saturday mornings 24/9/2022, 15/10/2022, 5/11/2022, 26/11/2022, 21/1/2023, 18/2/2023. The events will take place between 10.30a.m. – 12.00p.m. with access from 8.00a.m.

A plan of the route is provided. Contestants will be directed to utilise Littlemoor Lane car park if arriving by vehicle.

**Recommendation(s):**

The Neighbourhood Team recommends that the application be approved subject to all appropriate paperwork and licences being submitted to the Council at least one week prior to the event taking place and this being confirmed to the ward councillors.

**Relevant Scrutiny Committee** (if decision called in): (d)  
Communities & Housing Scrutiny Committee

**Background Papers** (if report for publication): (e)

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Kath Hughes  
**Tel:** 0161 474 4418

**'Urgent Business':** (f)                      **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.

