

**STOCKPORT COUNCIL**

**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject:** Nominations to Outside Bodies – Stepping Hill Area Committee

**Report to:** Stepping Hill Area Committee

**Date:** 21 June 2022

**Report of:** Strategic Head of Service (Legal & Democratic Governance and Monitoring Officer).

**Key Decision:** No

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

The Area Committee are requested to consider the following appointments of representatives of the Council on outside bodies. The representatives for 2021/2022 were:

**Hazel Grove Community Association:**

- Councillors Lou Ankers, Paul Ankers and Oliver Johnstone

**Recommendation(s):**

That the Area Committee be requested to make nominations to represent the Council on the outside bodies listed above.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Corporate, Resource Management & Governance

**Background Papers** (if report for publication): **(e)**

There are none

Contact person for accessing background papers and discussing the report

**Officer:** Georgia Latham  
**Tel:** 0161 474 3229

**'Urgent Business':** **(f)**

***YES / NO (please circle)***

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.