



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Friends of Bramall Hall and Park

### 2. Organisation/Individual Address

Bramall Hall, Hall Road, Bramhall, SK7 3NX

### 3. Main Contact Details (for correspondence)

Title: Dr.

Name: Harry Hill

Role: Chair

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

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Democratic Services  
Town Hall, Stockport SK1 3XE

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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                          |                                  |                                     |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group                    | <input type="checkbox"/> | Voluntary Organisation           | <input checked="" type="checkbox"/> |
| A Registered Charity No.       | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/>            |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association         | <input type="checkbox"/>            |
| Friendly Society               | <input type="checkbox"/> | Other (Please specify)           | <input type="checkbox"/>            |
| Housing Association            | <input type="checkbox"/> |                                  |                                     |

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#### 6. Please describe the main activities of your Organisation/ Group

Threefold: firstly to help the museum staff with visitors and other tasks; secondly to maintain and develop the gardens of the Park; and thirdly to raise funds which support these aims.

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#### 7. When was your Organisation/Group established?

Approx 1945

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

- |  |                                     |
|--|-------------------------------------|
| A governance/management committee              | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy                  | <input type="checkbox"/>            |
| A Child Protection Policy (where necessary)    | <input type="checkbox"/>            |
| A Health and Safety Public liability           | <input type="checkbox"/>            |

## 2. About Your Application

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### 9. Please give us a brief description of your proposed/planned project or activity

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

In order to identify members of the Friends and publicise our activities we have started to adopt a simple uniform, bottle green for the gardening volunteers, and wine red for the Hall volunteers. It is particularly important that the Hall volunteers are easily distinguishable from the museum staff who wear black and white. This is added expense for the volunteers and I would like to be able to pay for the uniform, or at least subsidise it, out of the Friends' funds. However, since the large majority of our income is by personal donation it seems unfair to use this money to clothe the volunteers, hence this plea for Ward Flexibility Funding.

Separately we are now able to use power tools in the Park. The most useful implement would be a strimmer, and to keep the noise and pollution to a minimum, a cordless electric model would be most suitable.

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### 10. Who will benefit from this grant?

*e.g. local residents, young people, older people and how?*

All visitors to the Hall and Park.

#### 10(a) How Many Stockport residents will benefit?

Thousands

#### 10(b) Are there any restrictions on who will benefit from the funding?

No

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### 11. Your Project's Budget

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

#### 11(a) How much will the project/activity cost in total?

Uniforms £1,620

Strimmer £329

#### 11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None

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### 12. How much are you applying for from the Ward Flexibility Budget?

£1200

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

The amount sought will cover 50% of the costs of the uniforms. The remainder will come from the volunteers themselves. The amount also covers the cost of the strimmer.

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**13. What is the planned timescale for spending this grant?**

Start Immediately.

Finish As soon as practicable – a handful of weeks overall.

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>			
Bramhall North	<input checked="" type="checkbox"/>	Thousands	£400
Bramhall South & Woodford	<input checked="" type="checkbox"/>	"	£400
Cheadle Hulme South	<input checked="" type="checkbox"/>	"	£400
<b>Central Stockport Area Committee</b>			
Brinnington & Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley & Cheadle Heath	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
<b>Cheadle Area Committee</b>			
Cheadle & Gatley	<input type="checkbox"/>		£
Cheadle Hulme North	<input type="checkbox"/>		£
Heald Green	<input type="checkbox"/>		£
<b>Heatons &amp; Reddish Area Committee</b>			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
<b>Marple Area Committee</b>			
Marple North	<input type="checkbox"/>		£
Marple South	<input type="checkbox"/>		£
<b>Stepping Hill Area Committee</b>			
Hazel Grove	<input type="checkbox"/>		£
Offerton	<input type="checkbox"/>		£
Stepping Hill	<input type="checkbox"/>		£
<b>Werneth Area Committee</b>			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
<b>Totals</b>			<b>£1200</b>

This total should add up to the figure you provided in Question 12



## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: Dr. Harry Hill

Signature: .....

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 03/05/2022

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE