

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Park Use Application - Brabyns Parks 19/06/22**

**Report to: (a)** Marple Area Committee

**Date:** Wednesday 6 April 2022

**Report of: (b)** Corporate Director for Place Management & Regeneration

**Key Decision: (c)** **NO / ~~YES~~** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ *(Tick box)*

**Summary:**

An event application has been received from Marple Runners to hold their 6th annual Carnival 10k Trail Race and a 2k Family Fun Run on Sunday 19<sup>th</sup> June 2022. The 10k run will start and finish within Brabyns Park, with the course route also utilising highway and canal routes. The 2K Family Fun Run will be within Brabyns Park only.

The event is volunteer run, non-profit event for runners who mainly come from the Stockport area. Around 60 volunteers from Marple Runners Marshall the event on the day, supported by local professional organisations providing timing and emergency ambulance/1st aid support.

The event will start with the trail race starting at 10.00am and finishing at 11.30am, and the Family Fun Run starting 9.30am. They will be accessing the site between 7.00am and 1.00pm. Competitors will book in advance and pay an £16 fee (limited to 350 entries), and £2 fee for the Family Fun Run (entries will be between 150-200).

The group have applied to use Brabyns Recreation Centre for the use of toilet facilities. There will be no on the day registrations, no mass start (rolling start). Post-race activities will involve prize giving and a small coffee van for refreshments.

**Recommendation(s):**

The event has been held annually over a number of years, is well attended and successful. The Greenspace Team recommends that the application is approved subject to all appropriate paperwork, licences and fees being submitted to the Council at least one week prior to the event taking place.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Housing Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Jonathan Headlam  
**Tel:** 0161 474 3142

**‘Urgent Business’: (f)** **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.