

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Park Use Application - Abney Park, Cheadle Civic Society, Picnic in the Park, 17/7/2022**

**Report to: (a)** Cheadle Area Committee

**Date:** Tuesday, 5 April 2022

**Report of: (b)** Director for Place Management

**Key Decision: (c)** **NO / ~~YES~~** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

**Summary:**

Cheadle Civic Society have applied to host a Picnic in the Park at Abney Hall Park on Sunday 17<sup>th</sup> July 2022 between the hours of 11.30 am and 17.00, setting up and closing down from 06.00 to 18.30.

As a community collaboration it will provide an opportunity for local groups and causes to come together to raise funds and awareness of their work in the community.

Members of the Civic Society and event volunteers are first aiders and will have first aid points at the event.

The event is a family occasion and will include music, market stalls, food and drink (alcohol) and will have face painters, street entertainers and animals.

This event is aimed at local people who generally walk to the event. This event will be held is on a Sunday whereby nearby local parking is free.

**Recommendation(s):**

The Neighbourhood Team recommend this event is approved subject to the event organiser obtaining the correct permissions including a Temporary Events Notice, Health and Safety paperwork, insurances and payment of agreed fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Housing Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Daryll Falconer  
**Tel:** Tel: 07974 588479

**‘Urgent Business’: (f)** **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.