



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Help the Hatters

2. Organisation/Individual Address

Help the Hatters
C/o John Gaskin
1 Brian Avenue
Droylsden
Manchester
M43 7HN

3. Main Contact Details (for correspondence)

Title: Mr

Name: John GASKIN

Role: Treasurer

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:



STOCKPORT
METROPOLITAN BOROUGH COUNCIL

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE

4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |
-

6. Please describe the main activities of your Organisation/ Group

We fund raise for Stockport County young players and the community foundation.
We are a voluntary group for Stockport County FC and we have recently been recognised by receiving the Community Hero Scheme and hold the Queens Award for Voluntary Services.

7. When was your Organisation/Group established?

17 years ago

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | | |
|--|--------------------------|-------------------------------------|
| A governance/management committee | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| A Health and Safety Public liability | <input type="checkbox"/> | <input checked="" type="checkbox"/> |



2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

As part of the Stockport County Community Foundation initiative in partnership with Help the Hatters the football club has agreed the continuation of a discounted ticketing scheme to benefit children within the community who would otherwise be unable to afford access to match days. The football club has discounted a considerable number of tickets to just £1 to enable the foundation and Help the Hatters to distribute to needy and deserving children (and their parents/carers) within the community. Given the ongoing success of the football club and seeing the stadium sold out for a number of games this offer represents a marvellous gesture by the club to ensure that disadvantaged children are able to experience the match day experience and join in with the club's ongoing success.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

Stockport children and their parents/carers

10(a) How Many Stockport residents will benefit?

Over 1000

10(b) Are there any restrictions on who will benefit from the funding?

Tickets are distributed to 'deserving' children as determined by the Stockport County Community Foundation and Help the Hatters

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

£1000.00 Full price Adult (Carer/Parent) and Children's ticket's discounted by the football club to £1

11(a) How much will the project/activity cost in total?

The club will release in excess of the above amount to be funded separately circa 3000 tickets per season: £3000

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

Duchy of Lancaster to be applied for late 2022 and shortfall from our own funds



12. How much are you applying for from the Ward Flexibility Budget?

£1,000

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

See 11b

13. What is the planned timescale for spending this grant?

Start April 2022 season end to carry on to 2022/23 season



3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
(b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee		
Bramhall North	✓	£ 47.61
Bramhall South & Woodford	✓	£ 47.61
Cheadle Hulme South	✓	£ 47.61
Central Stockport Area Committee		
Brinnington & Central	✓	£ 47.61
Davenport & Cale Green	✓	£ 47.61
Edgeley & Cheadle Heath	✓	£ 47.80
Manor	✓	£ 47.61
Cheadle Area Committee		
Cheadle & Gatley	✓	£ 47.61
Cheadle Hulme North	✓	£ 47.61
Heald Green	✓	£ 47.61
Heatons & Reddish Area Committee		
Heatons North	✓	£ 47.61
Heatons South	✓	£ 47.61
Reddish North	✓	£ 47.61
Reddish South	✓	£ 47.61
Marple Area Committee		
Marple North	✓	£ 47.61
Marple South	✓	£ 47.61
Stepping Hill Area Committee		
Hazel Grove	✓	£ 47.61
Offerton	✓	£ 47.61
Stepping Hill	✓	£ 47.61
Werneth Area Committee		
Bredbury & Woodley	✓	£ 47.61
Bredbury Green & Romiley	✓	£ 47.61
Totals		£ 1000.00

This total should add up to
the figure you provided in
Question 12



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation ✓
2. I certify that the information contained in this application is correct ✓
3. If the information changes in any way I will inform Democratic Services accordingly. ✓
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. ✓
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. ✓
6. Our details can be used for promotional purposes should this request be successful ✓
7. I/We will use this grant for the proposed project/activities stated in our application. ✓
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. ✓
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. ✓
10. I/we will highlight the support of the Area Committee in recent publicity material. ✓
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. ✓
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. ✓

Print your name:

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms ☐ ✓

Date: 18th February 2022



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Return to:
Democratic Services
Town Hall, Stockport SK1 3XE