STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Use Application - Mersey Vale Trans Pennine Trail Hatters Half-Marathon 04.09.22

Report to: ***(a)*** Heatons & Reddish Area Committee **Date:** Monday, 7 March 2022

Report of: (b) Director of Place Management

Key Decision: ***(c)*** ***NO / ~~YES~~*** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (*Tick box)*

Summary:
Stockport County Supporters Co-operative have applied to hold their annual half-marathon on Sunday 4th September 2022 with a circular route being run from and back to Stockport County Football Club along the Trans Pennine Trail between the Woolpack Bridge through Mersey Vale and on into Manchester (see route map attached). The event will start at 9.30am and finish at 12.30pm, setting up from 9.00am.

Event organisers will apply for temporary road closure orders along the route where appropriate (see traffic management plan attached). Car parking space is available at nearby Edgeley car parks.

Event participants will pay an entry fee of £20 for runners affiliated to UK Athletics and £22 for non-affiliated runners with monies raised going towards the club and numerous charities will benefit, as a good percentage of our estimated field of 400 runners will be raising money for their own causes.

All the necessary permissions for the Manchester part of the route will be applied for in addition to the Stockport permissions.

St Johns Ambulance will be providing the First Aid for the event, with qualified first aiders on bicycles, operating along the length of the route, with the main base and coordination at Stockport County Football Club

Recommendation(s):
The Neighbourhoods Team recommends that the application is granted subject to the organiser obtaining and submitting the appropriate papers, event plans, health & safety documentation, licences and/or insurances and fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

AGENDA ITEM

Contact person for accessing background papers and discussing the report

Officer: Wayne Bardsley
Tel: 0161 474 2588

'Urgent Business': **(f)** ~~**YES**~~ **/ NO (please circle)**

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.