



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Bramhall North 75 Junior Football Club

2. Organisation/Individual Address

The club was founded on the Park Estate Bramhall and many of its members are from Nevill Road Infant School. There is no club house or premises – see below

3. Main Contact Details (for correspondence)

Title: Mr

Name: Paul Fulluck

Role: Chairman

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE

4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input checked="" type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

Bramhall North 75 provides football coaching, matches and related social activities for children of all ages in Stockport, with most of our members resident in Bramhall or surrounding areas. We currently have 10 junior teams and an adult team.

7. When was your Organisation/Group established?

1975

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input checked="" type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input checked="" type="checkbox"/> |
| A Health and Safety Public liability | <input checked="" type="checkbox"/> |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

We have organised a charity event with the Manchester United Foundation called 10XTEN – our junior members will walk or jog 10 laps of Old Trafford Stadium. The Foundation will distribute 50% of the funds raised to Marcus Rashford's Charity and 50% to Bramhall North 75. We aim to purchase mobile defibrillators for as many of our teams as possible prioritising teams that do not have access to one at their home pitch.

<https://www.facebook.com/BramhallNorth75FC/posts/154389823607141>

10. Who will benefit from this grant?

Local junior footballers and their parents in Bramhall and surrounding areas

10(a) How Many Stockport residents will benefit?

We have 147 registered players under the age of 18 – mostly Bramhall residents

10(b) Are there any restrictions on who will benefit from the funding?

Usage will be limited to Bramhall North club members

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total?

It will cost approximately £10,000 to provide every junior team with a mobile defibrillator based on a cost of £850 per defibrillator.

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

We expect to raise £2,000 through our 10XTEN charity event (2022) and will be running the event on an annual basis thereafter.

12. How much are you applying for from the Ward Flexibility Budget?

£1,000

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

We will phase the purchase of the defibrillators for all teams over 5 years.

13. What is the planned timescale for spending this grant?

Start	June 2022 (Event takes place 27.02.22 and will take 3 months to release funds)
Finish	July 2022

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
(b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee			
Bramhall North	<input checked="" type="checkbox"/>	100	£ 1,000
Bramhall South & Woodford	<input type="checkbox"/>		£
Cheadle Hulme South	<input type="checkbox"/>		£
Central Stockport Area Committee			
Brinnington & Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley & Cheadle Heath	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
Cheadle Area Committee			
Cheadle & Gatley	<input type="checkbox"/>		£
Cheadle Hulme North	<input type="checkbox"/>		£
Heald Green	<input type="checkbox"/>		£
Heatons & Reddish Area Committee			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
Marple Area Committee			
Marple North	<input type="checkbox"/>		£
Marple South	<input type="checkbox"/>		£
Stepping Hill Area Committee			
Hazel Grove	<input type="checkbox"/>		£
Offerton	<input type="checkbox"/>		£
Stepping Hill	<input type="checkbox"/>		£
Werneth Area Committee			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
Totals			£

This total should add up to
the figure you provided in
Question 12



Return to:
Democratic Services
Town Hall, Stockport SK1 3XE

4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation ☒
2. I certify that the information contained in this application is correct ☒
3. If the information changes in any way I will inform Democratic Services accordingly. ☒
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. ☒
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. ☒
6. Our details can be used for promotional purposes should this request be successful ☒
7. I/We will use this grant for the proposed project/activities stated in our application. ☒
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. ☒
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. ☒
10. I/we will highlight the support of the Area Committee in recent publicity material. ☒
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. ☒
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. ☒

Print your name: Paul Fulluck

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms ☒

Date: 16/02/2022