



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group
MARPLE BRIDGE ASSOCIATION

2. Organisation/Individual Address



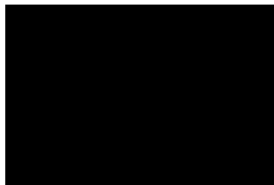
3. Main Contact Details (for correspondence)

Title: MR

Name: PHILIP COOKE

Role: MBA CHAIRMAN AND PROJECT INSTIGATOR

Address:



Postcode:



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Democratic Services
Town Hall, Stockport SK1 3XE

Home Phone Number:

Mobile Phone Number:

Email Address:

4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

Support community projects, put on local events such as the Marple Bridge Winter Wonderland, Summer Street Party and Nature Safari. Provide and maintain planters and hanging baskets in Marple Bridge village and maintain the peace garden. Promote the interests of the people who live or work in Marple Bridge and to make Marple Bridge as an attractive environment for residents, workers and visitors alike.

7. When was your Organisation/Group established?

1992

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- A governance/management committee
- A Constitution/governing document/set of rules
- An Equal Opportunities Policy
- A Child Protection Policy (where necessary)
- A Health and Safety Public liability

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

Some of the planters on Town Street which the MBA provided, maintain and plant with summer and winter plants are coming toward the end of their life, other need sanding and treating with wood preservative.

This application is for four new planters at a cost of £95 each which shall be obtained from Men in Sheds Hyde which is a group / service run by some Age UK to support older men who want to get together, share and learn new skills.

We also will be purchasing some treatment and preservative which will treat the remaining planters and benches. This will also be shared with Compstall Community Council to treat the benches in Compstall and the owl sculpture on the village green near the Post Office. We propose to buy 4 x 1 Litre tins at £13.38 per Litre.

Total funds requested £433.52

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

All local residents and visitors to Marple Bridge and Compstall.

10(a) How Many Stockport residents will benefit?

2000 – 3000 attendees at Winter Wonderland per year

1000 attendees at the Summer Street Party per year

Plus other local residents and visitors

Also Men in sheds who will provide the planters which is a group set up and supported by Age UK

10(b) Are there any restrictions on who will benefit from the funding?

No

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

£433.52 to cover the purchase of the items outlined in para 9 above.

11(a) How much will the project/activity cost in total?

£433.52

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None

12. How much are you applying for from the Ward Flexibility Budget?

£433.52

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

N/A

13. What is the planned timescale for spending this grant?

Start Purchase Immediately

Finish Fit, treat and plant up planter in next 6 – 8 weeks and treat benches and Owl in similar period.

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee		
Bramhall North	<input type="checkbox"/>	£
Bramhall South & Woodford	<input type="checkbox"/>	£
Cheadle Hulme South	<input type="checkbox"/>	£
Central Stockport Area Committee		
Brinnington & Central	<input type="checkbox"/>	£
Davenport & Cale Green	<input type="checkbox"/>	£
Edgeley & Cheadle Heath	<input type="checkbox"/>	£
Manor	<input type="checkbox"/>	£
Cheadle Area Committee		
Cheadle & Gatley	<input type="checkbox"/>	£
Cheadle Hulme North	<input type="checkbox"/>	£
Heald Green	<input type="checkbox"/>	£
Heatons & Reddish Area Committee		
Heatons North	<input type="checkbox"/>	£
Heatons South	<input type="checkbox"/>	£
Reddish North	<input type="checkbox"/>	£
Reddish South	<input type="checkbox"/>	£
Marple Area Committee		
Marple North	<input checked="" type="checkbox"/>	£433.52
Marple South	<input type="checkbox"/>	£
Stepping Hill Area Committee		
Hazel Grove	<input type="checkbox"/>	£
Offerton	<input type="checkbox"/>	£
Stepping Hill	<input type="checkbox"/>	£
Werneth Area Committee		
Bredbury & Woodley	<input type="checkbox"/>	£
Bredbury Green & Romiley	<input type="checkbox"/>	£
Totals		£433.52

This total should add up to the figure you provided in **Question 12**



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 Town Hall, Stockport SK1 3XE

4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: PHILIP COOKE

Signature 

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 28th January 2022

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE