



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

|                |                               |
|----------------|-------------------------------|
| LEGAL SERVICES | BUSINESS SERVICES DIRECTORATE |
| 12 JAN 2022    |                               |
| Ref            |                               |

## 1. About Your Organisation

### 1. Name of Organisation/ Group

Stockport Sea Cadets

### 2. Organisation/Individual Address

Pear Mill Ind Est, Stockport Rd West, Bredbury, Stockport. SK62BP

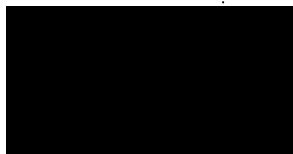
### 3. Main Contact Details (for correspondence)

Title: Mr

Name: Brian Guz Davenport

Role: Chairman

Address:



Postcode:



Home Phone Number:



Mobile Phone Number:



Email Address:



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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

A New Group

☐

Voluntary Organisation

☒

A Registered Charity  
No.

☒

Company Limited by Guarantee  
No.

☐

Applying for Charitable Status

☐

Unregistered Association

☐

Friendly Society

☐

Other (Please specify)

☐

Housing Association

☐

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#### 6. Please describe the main activities of your Organisation/ Group

We are a voluntary youth organisation that help children from the ages of 10-18 years develop life skills use naval and nautical traditions/ skills

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#### 7. When was your Organisation/Group established?

February 1916

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

A governance/management committee

☒

A Constitution/governing document/set of rules

☒

An Equal Opportunities Policy

☒

A Child Protection Policy (where necessary)

☒

A Health and Safety Public liability

☒

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## 2. About Your Application

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### 9. Please give us a brief description of your proposed/planned project or activity

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

*To start a community Karate & self-defence club for cadet services, families, friends and the wider community around Brinnington, Bredbury & Woodley.*

*Cadets from SCC, AFC & ATC/ RAFC will be from all wards of Stockport.*

*The hope is for this to expand to all wards with new clubs and more options for specialised activities.*

*Cadets as for self-defence classes but it is not taught, so we have spent 5 months getting approvals and teamed up with Kenseikan Karate England to start this project.*

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### 10. Who will benefit from this grant?

*e.g. local residents, young people, older people and how?*

42 cadets from 7 wards, friends and families. Other cadets from ACF & ATC/RAFC  
Wider community around Brinnington, Bredbury & Woodley

#### 10(a). How Many Stockport residents will benefit?

Depends on how many people take up karate/ self-defence

#### 10(b) Are there any restrictions on who will benefit from the funding?

No

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### 11. Your Project's Budget

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

*Karate Gi's from £30 - £70 depending on size and quality.*

*Focus pads/ striking pads £30- £50 depending on type.*

*Roll out Fall matts x5 (6mx1.5mx 40mm) £520 each*

#### 11(a) How much will the project/activity cost in total?

£3600

#### 11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

Grant applications to sport England & national lottery for matts £2600

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### 12. How much are you applying for from the Ward Flexibility Budget?

£1000

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

For the Gi's and strike pads so we can start the project as Matts can be purchase later

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**13. What is the planned timescale for spending this grant?**

Start 10/01/22

Finish 01/04/22

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### 3. Which

### Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
(b) what proportion of funding from your overall application you are seeking from each ward.

|  | Number of<br>beneficiaries          | How much<br>funding you<br>are seeking |
|--|-------------------------------------|--|
| <b>Bramhall &amp; Cheadle Hulme South Area Committee</b> |                                     |  |
| Bramhall North   | <input checked="" type="checkbox"/> | £100                                   |
| Bramhall South & Woodford                                | <input type="checkbox"/>            | £                                      |
| Cheadle Hulme South                                      | <input checked="" type="checkbox"/> | £100                                   |
| <b>Central Stockport Area Committee</b>                  |                                     |  |
| Brinnington & Central                                    | <input checked="" type="checkbox"/> | £100                                   |
| Davenport & Cale Green                                   | <input checked="" type="checkbox"/> | £100                                   |
| Edgeley & Cheadle Heath                                  | <input checked="" type="checkbox"/> | £100                                   |
| Manor  | <input type="checkbox"/>            | £                                      |
| <b>Cheadle Area Committee</b>                            |                                     |  |
| Cheadle & Gatley   | <input type="checkbox"/>            | £                                      |
| Cheadle Hulme North                                      | <input checked="" type="checkbox"/> | £100                                   |
| Heald Green  | <input type="checkbox"/>            | £                                      |
| <b>Heatons &amp; Reddish Area Committee</b>              |                                     |  |
| Heatons North  | <input type="checkbox"/>            | £                                      |
| Heatons South  | <input checked="" type="checkbox"/> | £100                                   |
| Reddish North  | <input type="checkbox"/>            | £                                      |
| Reddish South  | <input type="checkbox"/>            | £                                      |
| <b>Marple Area Committee</b>                             |                                     |  |
| Marple North   | <input type="checkbox"/>            | £                                      |
| Marple South   | <input type="checkbox"/>            | £                                      |
| <b>Stepping Hill Area Committee</b>                      |                                     |  |
| Hazel Grove  | <input checked="" type="checkbox"/> | £100                                   |
| Offerton   | <input type="checkbox"/>            | £                                      |
| Stepping Hill  | <input type="checkbox"/>            | £                                      |
| <b>Werneth Area Committee</b>                            |                                     |  |
| Bredbury & Woodley                                       | <input checked="" type="checkbox"/> | £100                                   |
| Bredbury Green & Romiley                                 | <input checked="" type="checkbox"/> | £100                                   |
| <b>Totals</b>  |                                     | <b>£1000</b>                           |

This total should add up to  
the figure you provided in  
Question 12

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## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation ☒
2. I certify that the information contained in this application is correct ☒
3. If the information changes in any way I will inform Democratic Services accordingly. ☒
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. ☒
5. I/we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. ☒
6. Our details can be used for promotional purposes should this request be successful ☒
7. I/We will use this grant for the proposed project/activities stated in our application. ☒
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. ☒
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. ☒
10. I/we will highlight the support of the Area Committee in recent publicity material. ☒
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. ☒
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. ☒

Print your name: Brian Guz Davenport

Signature: .....

or if submitted electronically tick this box to signify your agreement to the above terms ☒

Date: 05/01/22

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