

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** School Investment Plan

**Report to Cabinet**

**Date:** 01/11/21

**Report of:** (a) Cabinet Member for Children, Family Services & Education, Cabinet Member for Resources, Commissioning & Governance

**Key Decision:** (b) Y

Forward Plan ☒ General Exception ☐ Special Urgency ☐ (Mark with a Y if applicable)

#### **Summary:**

*The Council is the Strategic Commissioner of Education Provision in Stockport. This document sets out how we will carry out our responsibility, in line with the commitments made in the One Stockport Borough Plan to ensure there are sufficient places in good and improving local inclusive schools at the heart of the community that children and families want to go to. This means having the right number of school places, in the right place, at the right time to meet demand.*

*The school investment plan aims to set out its strategy and capital pipeline for the next 5 years, securing an education estate that provides a safe, accessible, secure and stimulating learning environment, which is sustainable and provides value for money, is fit for current and future needs and reduces environmental impact.*

*Members are asked to consider the report, and agree the terms outlined in the strategy and the associated investment plan outlined in the Asset Management Plan.*

#### **Comments/Views of the Cabinet Member: (c)**

I am pleased to recommend the school investment strategy and its associated asset management plan for 2022/2023, as set out in the report.

#### **Recommendation(s) of Cabinet Member: (d)**

The Cabinet is recommended to note the school investment strategy and approve the programme for 2022/23 and the financing thereof.

#### **Relevant Scrutiny Committee (if decision called in): (e)**

Corporate, Resource Management & Governance  
Children and Families

#### **Background Papers (if report for publication): (f)**

Contact person for accessing  
background papers and discussing the report

**Officer:** Christopher Harland  
**Tel:**

#### **'Urgent Business': (g)**

**Yes/ No (Please circle)**

#### **Certification (if applicable)**

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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