AGENDA ITEM

STOCKPORT COUNCIL EXECUTIVE REPORT – SUMMARY SHEET

Report to: (a) Marple Area Committee December 2021		Date: Wednesday, 1
Report of: (b) Corporate Di	rector for Place Mana	gement & Regeneration
Key Decision: (c)	NO / YES (Plea	ase circle)
Forward Plan General	Exception Specia	Il Urgency (<i>Tick box</i>)
Summary: This application concerns the Stor	ckport Trail Half Marathor	Event.
Cheshire East and land owned by to utilise the greenspace area at from 7am – 2pm, with a start tim	the Canals and Rivers true Wood lane as a start and f e of 9.30am. For the past	d Way, from Marple through High Lane and into it. The organiser, 'Crazy legs Events' would like inishing point on Sunday 13 th February 2022, 7 years the Stockport Trail Half Marathon has tended with between 250 to a maximum of 500
As the run involves other authori	ties, Crazy Legs are applyi	ng directly to each organisation.
		t and measures relating to covid mitigation sucng, no changing tents, and social distancing.
Recommendation(s):		
removal of litter via litter pick , th	ne Neighbourhoods Team	ents, including the last on in July 2021, includin recommends that the application be approved rained; and subject to appropriate fees being
Relevant Scrutiny Commit Communities & Housing Scr		in): (d)
Background Papers (if rep	ort for publication): (e)	<u> </u>
There are none.		
Contact person for accessin background papers and disc	-	Officer: Karen Barnes Tel: 0161 218 1456
'Urgent Business': (f)	YES / NO (pleas	e circle)
Certification (if applicable)		

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.