## AGENDA ITEM

and the Chief Executive/Monitoring

## STOCKPORT COUNCIL EXECUTIVE REPORT – SUMMARY SHEET

| Subject: Woodbank Memorial Park Event Application  |
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| Report to: (a) Central Stockport Area Committee Date: Thursday, 2 December 2   |
| Report of: (b) Corporate Director for Place Management & Regeneration  |
| Key Decision: (c) NO / YES (Please circle)   |
| Forward Plan General Exception Special Urgency (Tick box)  |
| <b>Summary:</b> Application to hold 4 Family Funfairs over 3 consecutive days, Friday to Sunday, on 18 <sup>th</sup> - 20 <sup>th</sup> March, 10th-12 <sup>th</sup> June, 22 <sup>nd</sup> –24 <sup>th</sup> July, 19 <sup>th</sup> -21st August by Micha Mulhearn Amusements. This event has been held previously by the organiser. Fair will likely comprise 6 children's rides, 2 family rides, inflatables and refreshment units. |
| Recommendation(s): The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licences being obtained and submitted to the Council at leasone week prior to the event taking place.  |
| Relevant Scrutiny Committee (if decision called in): (d) Communities & Housing Scrutiny Committee  |
| Background Papers (if report for publication): (e)   |
| There are none.  |
| Contact person for accessing background papers and discussing the report Officer: Kath Hughes  Tel: Tel: 0161 474 4418   |
| 'Urgent Business': (f) YES / NO (please circle)  |
| Certification (if applicable)  |
| This report should be considered as 'urgent business' and the decision exempted from 'call in' for the following reason(s):  |

Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained

/will be obtained before the decision is implemented.

The written consent of Councillor

on