## AGENDA ITEM

## STOCKPORT COUNCIL

## REPORT TO CABINET-SUMMARY SHEET

Report to Cabinet		Date: 2 <sup>nd</sup> November 2021		
Report of: (a) Cabinet Mem	ber for Econom	ıy & Regenerat	ion	
Key Decision: <i>(b)</i> Y				
Forward Plan Y Gen	eral Exception	Special	Urgency	(Mark with a Y if applicable)
Summary:				
The report sets out the need prior to its expiry after five yellow decision making.		_	•	<del>-</del>
Comments/Views of the C	abinet Membei	r: (c)		
This is to support the re-des much welcome. It is noted th	•	-	lood Forum	which I would very
Recommendation(s) of C	abinet Membe	r: (d)		
The Cabinet is invited to re of Marple Neighbourhood F		e Council Meet	ing that it a	pprove the designation
Relevant Scrutiny Commit Economy & Regeneration	tee (if decision	called in): (e)		
Background Papers (if rep Application for re-designatio https://www.stockport.gov.ul Contact person for accessin background papers and disc	on available to vi k/marple/marple g	iew at e-neighbourhoo	Officer: Ste	eve Johnson 61-474-3509
'Urgent Business': <i>(g)</i>	Yes/ N	o (Please circ	 le)	
<b>Certification</b> (if applicable) This report should be consided for the following reason(s):	lered as 'urgent	business' and	the decisio	n exempted from 'call-i
The written consent of Cour Officer/ Borough Treasurer				xecutive/Monitoring usiness' was obtained o

/will be obtained before the decision is implemented.