

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park Stockport 10 Event

Report to: (a) Central Stockport Area Committee **Date:** Thursday, 21 October 2021

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ *(Tick box)*

Summary:

Event application for Stockport Harriers and AC to use the park on Sunday 12th December for their 2021 Stockport road race. The park will be used between 9.30a.m. and 1.00p.m.

Route map provided.

Participants are advised that parking is available at Little Moor Lane and Stockport Road West (Vernon Park) car parks. Maximum 1000 runners.

This annual event has taken place, most years, over a 20 year span.

A suitable Covid Risk Assessment has been submitted. Organisers will ensure adherence to government guidelines in effect on 21/12/2021. No on the day registrations will be allowed. All runners and volunteers will submit contact details to enable track and trace.

The highway route section of the application is processed directly between the club and Stockport MBC Highway and Transportation section.

Recommendation(s):

The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licences being obtained and submitted to the Council at least one week prior to the event taking place and this being confirmed to the ward councillors.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Kath Hughes
Tel: Tel: 0161 474 4418

'Urgent Business': (f) **YES / NO** *(please circle)*

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.