## AGENDA ITEM

## STOCKPORT COUNCIL

## **REPORT TO CABINET- SUMMARY SHEET**

Report to Cabinet				Date:							
Report of: (a) Cabinet Member for Adult Care & Health, Cabinet Member for Children, Fam Services & Education, Cabinet Member for Resources, Commissioning & Governance											
Key Decision: (b	)N										
Forward Plan	N	General	Exception		Specia	al Urgei	ncy		`	ark with a oplicable)	
Summary:											
The purpose of the with Members. To one of a suite of Plan.	The p	olan has b	een devel	ped ov	er the	course	of the	past 8	mor	iths and is	
The draft plan had Group and the Formulation Had takes into account engagement projects.	ound ealth nt fe	dation True n Plan and edback ar	st and bring the Locali nd learning	gs toge ty Plan from a	ther the into on variety	e Health e cohe of sour	and \sive do	Wellbe ocume ncludir	eing S ent. ng an	Strategy, The plan extensive	
The Clinical Comgoing through the process-ready fo	eir o	wn interna	al governar	ice arra	ngeme	nts, cor	ncurre	nt to th	he Co	ouncil's	
Comments/Views The One Health a collaborative and residents of Stock digital inclusion ar and Wellbeing Bo positively received will be overseen b continued engage	ind C inno oport nd ea ard a d at l	Care Plan vative way; reducing arly intervended the Acoth meet and the Acoth meet are Health a	demonstra y, ensuring health ine ention and dult Social ings. Prog and Wellbe	tes the that the qualitie preven Care aress ag	e focus s and e tion. T nd Hea painst th	is on ir mbraci he repo Ith Scru ne prior	mprovi ng opp ort has otiny C ities h	ing out portun been commit ighligh	tcomities i to bo ttee a tted v	es for the in relation oth the Hea and was vithin the p	
Recommendation	on(s	) of Cabir	net Membe	er: <i>(d)</i>							
Members are asl to the draft One I and Wellbeing Be	Heal	th and Ca	ire Plan, wh	nich is d	due to b	e form					

Relevant Scrutiny Committee (if decision called in): (e)

Adult Social Care & Health

Background Papers (if report for publication): (f)

Contact person for accessing background papers and discussing the report **Officer:** Laura Mercer **Tel:**Tel: 0161 218 1799

'Urgent Business': (g) Yes/ No (Please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.