

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Parks Event Application - Summer Childrens Funfair

Report to: (a) Stepping Hill Area Committee
2021

Date: Tuesday, 3 August

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / ~~YES~~** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

Summary:

The Neighbourhoods Service have received an application from Morleys Funfair to hold a Summer Childrens Funfair at Torkington Park over 2 weekends in August: Friday 20th – Sunday 22nd, and Friday 27th – Monday 30th Aug.

This would be a smaller Funfair than the one held in July, aimed at younger age groups, operating from 12noon until 8pm.

The event will be held on the events field behind the Football Pavilion and won't impact the start of the football season which is due to commence with friendly games planned from weekend 21st/22nd August.

Access would be required from Monday 16th August until Tuesday 31st August.

The organiser states that full risk assessments will be in place to include control of Covid 19 amongst other hazards in line with current Govt guidance.

The organiser will comply with Govt Covid restrictions should they be imposed at the time the event will take place.

Recommendation(s):

The Neighbourhoods Service recommends that the event be approved subject to appropriate insurance and health & safety documentation being in place and subject to the fees and charges that apply.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Jacky Budd
Tel: Tel: 0161 474 3332

'Urgent Business': (f) **~~YES~~ / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.