

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

BRAMHALL IN BLOOM

2. Organisation/Individual Address

c/o MRS AMANDA FISHER
35 ACK LANE EAST
BRAMHALL SK7 2BE

3. Main Contact Details (for correspondence)

Title:



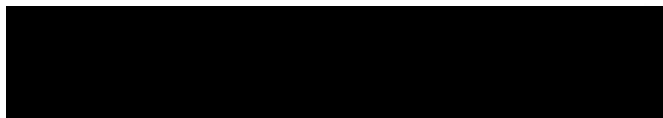
Name:

AMANDA FISHER

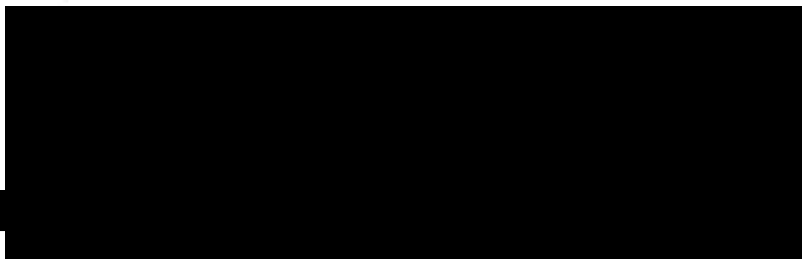
Role:

ORGANISER

Address:



Postcode:



Home Phone Number:

Mobile Phone Number:

Email Address:



4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|-------------------------------------|----------------------------------|-------------------------------------|
| A New Group | <input checked="" type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |
-

6. Please describe the main activities of your Organisation/ Group

We are five local residents who wish to improve the appearance of Bramhall village via the provision and care of bedding plants and shrubs and bulbs.

7. When was your Organisation/Group established?

MAY 2021

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|--------------------------|
| A governance/management committee | <input type="checkbox"/> |
| A Constitution/governing document/set of rules | <input type="checkbox"/> |
| An Equal Opportunities Policy | <input type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input type="checkbox"/> |
| A Health and Safety Public liability | <input type="checkbox"/> |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for, and why is it needed. Autumn 2021 replanting 3 containers 1m² in Bramhall centre outside shops SOS, Post Office and Nat West planting shrubs + bulbs. Also clearing and replanting 3 areas approaching the village, again shrubs + bulbs - see estimate

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

All residents and visitors to the village via its improved appearance benefiting peoples' wellbeing and benefiting local businesses.

10(a) How Many Stockport residents will benefit?

All Stockport residents who visit Bramhall village, shrubs and bulbs are environmentally beneficial and give a show every year.

10(b) Are there any restrictions on who will benefit from the funding?

No.

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

Replanting 3x1m² planters, shrubs, bulbs, pansies 174
clearing and planting Emsway, Robins Lane and
Hartington Rd plots, shrubs, bulbs, compost, feed 388

11(a) How much will the project/activity cost in total?

£562 We will plant as many shrubs as the budget allows and plan on 300 bulbs in total.

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

We have raised 150 from shopkeepers and £200 from Bramhall Together Trusk. Spent on bedding plants, compost, plant food, watering cans. 3 planters and containers now

12. How much are you applying for from the Ward Flexibility Budget?

£500

(£600 would be great!)

complete for summer. shopkeepers to helping to water.

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

We would like to partially replant the three containers for summer 2022 retaining the shrubs, bulbs approaching local shops & businesses for this purpose and for any

13. What is the planned timescale for spending this grant?

Start AUGUST 2021
Finish OCTOBER 2021

shortfall from the Autumn 2021 planting.

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee		
Bramhall North	<input checked="" type="checkbox"/>	£ 250 -
Bramhall South & Woodford	<input checked="" type="checkbox"/>	£ 250 -
Cheadle Hulme South	<input type="checkbox"/>	£
Central Stockport Area Committee		
Brinnington & Central	<input type="checkbox"/>	£
Davenport & Cale Green	<input type="checkbox"/>	£
Edgeley & Cheadle Heath	<input type="checkbox"/>	£
Manor	<input type="checkbox"/>	£
Cheadle Area Committee		
Cheadle & Gatley	<input type="checkbox"/>	£
Cheadle Hulme North	<input type="checkbox"/>	£
Heald Green	<input type="checkbox"/>	£
Heatons & Reddish Area Committee		
Heatons North	<input type="checkbox"/>	£
Heatons South	<input type="checkbox"/>	£
Reddish North	<input type="checkbox"/>	£
Reddish South	<input type="checkbox"/>	£
Marple Area Committee		
Marple North	<input type="checkbox"/>	£
Marple South	<input type="checkbox"/>	£
Stepping Hill Area Committee		
Hazel Grove	<input type="checkbox"/>	£
Offerton	<input type="checkbox"/>	£
Stepping Hill	<input type="checkbox"/>	£
Werneth Area Committee		
Bredbury & Woodley	<input type="checkbox"/>	£
Bredbury Green & Romiley	<input type="checkbox"/>	£
Totals		£ 500 -

This total should add up to the figure you provided in Question 12



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: AMANDA FISHER

Signature: 

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 14.6.21