

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** The Greater Manchester Electric Vehicle Charging Infrastructure Strategy

**Report to Cabinet**

**Date:** 29.06.21

**Report of:** (a) Cabinet Member for Economy & Regeneration

**Key Decision:** (b) Y

Forward Plan ☒

General Exception ☐

Special Urgency ☐

(Mark with a Y  
if applicable)

#### **Summary:**

This report provides an overview of the proposed Greater Manchester Electric Vehicle Charging Infrastructure Strategy and requests comments and support for that strategy. The report will also identify the implications of the proposed approach for Stockport residents.

#### **Comments/Views of the Cabinet Member: (c)**

The provision of EV charging points in Greater Manchester is an important part of the move to electric vehicle use to improve air quality and respond to the climate emergency. Therefore I ask the Cabinet to support the Greater Manchester Strategy.

#### **Recommendation(s) of Cabinet Member: (d)**

Cabinet is requested to support the Greater Manchester Electric Vehicle Infrastructure Charging Strategy and request that officers work with TfGM and the schemes commercial partners to identify more sites in Stockport whilst acknowledging there is a financial impact if more spaces in Council owned car parks are changed to electric vehicle charging bays. Officers will also be requested to support the introduction of appropriate regulations to discourage people overstaying their time in these charging bays and also to ensure an appropriate balance of general parking provision is maintained.

The Cabinet is also requested to ask that the Council seek to publicise the scheme via its website etc.

#### **Relevant Scrutiny Committee (if decision called in): (e)**

Communities & Housing

#### **Background Papers (if report for publication): (f)**

Contact person for accessing  
background papers and discussing the report

**Officer:** Mark Glynn  
**Tel:** 0161-474-3700

**'Urgent Business': (g)**

**Yes/ No (Please circle)**

#### **Certification (if applicable)**

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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