

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** Greek Street Bridge

**Report to Cabinet**

**Date:** 29<sup>th</sup> June 2021

**Report of:** (a) Cabinet Member for Economy & Regeneration

**Key Decision:** (b) Y

Forward Plan ☒

General Exception ☐

Special Urgency ☐

(Mark with a Y  
if applicable)

#### **Summary:**

This paper provides an update on progress with the Greek Street Bridge replacement project, options being considered and seeks approval to enter into a delivery agreement with Network Rail to progress optioneering, appraisal and design of the offline or enhanced options.

#### **Comments/Views of the Cabinet Member: (c)**

I recognise the strategic importance of Greek Street Bridge and its replacement as set out in the Stockport District Local Implementation Plan. I support the proposals to investigate further the options for ensuring the future design of the replacement bridge is future proofed to allow for metrolink tram-train between Stockport Station and Manchester Airport, alongside improving pedestrian and cycle facilities.

#### **Recommendation(s) of Cabinet Member: (d)**

It is recommended:

Cabinet approves delegation of authority to Deputy Chief Executive, in consultation with S151 and Cabinet Member for Economy and Regeneration approval to enter into a delivery agreement with Network Rail to progress optioneering, appraisal and design of the enhanced options, the estimated cost is up to £0.5m to be funded by Transforming Cities Fund 2.

Cabinet approves Council officers to work with officers from TfGM to seek approval for an appropriate release of development funding including from the identified £7m Transforming Cities Fund 2.

#### **Relevant Scrutiny Committee (if decision called in): (e)**

Economy & Regeneration

#### **Background Papers (if report for publication): (f)**

Contact person for accessing  
background papers and discussing the report

**Officer:** Mark Glynn  
**Tel:** 0161-474-3700

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**'Urgent Business': (g)**

**Yes/ No (Please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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