

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** Future High Street Fund

**Report to Cabinet**

**Date:** 29 June 2021

**Report of:** (a) Cabinet Member for Economy & Regeneration

**Key Decision:** (b) Y

Forward Plan ☒

General Exception ☐

Special Urgency ☐

(Mark with a Y  
if applicable)

#### **Summary:**

To provide an update on progress with Stockport's Future High Street Fund project.

To seek delegated authority for the Deputy Chief Executive (Place) and Deputy Chief Executive (Corporate and Support Services) in conjunction Cabinet Member for Citizen Focus & Engagement and the Cabinet Member for Economy & Regeneration to utilise the monies received from the Future High Streets Fund to progress the projects to the stage of being able to enter into a construction contract and any necessary planning applications. This would also cover any early works packages such as strip out, asbestos removal and any required surveys.

To approve the engagement and consultation programme set out in the report.

To seek delegated authority for the Deputy Chief Executive (Place) and Deputy Chief Executive (Corporate and Support Services) in conjunction Cabinet Member for Citizen Focus & Engagement and the Cabinet Member for Economy & Regeneration and the Strategic Head Service (Legal & Democratic Governance) to take the necessary steps to implement the strategy set out in this report.

#### **Comments/Views of the Cabinet Member: (c)**

It has been a great achievement for the Council to have been able to secure £14.5m of competitive funding to transform and diversify the town centre. The funding will enable diversification of the town centre uses and to provide a community and cultural hub in the heart of the town centre. I am pleased that we are in the position to be able to progress the next stage of the projects and for the associated important engagement and consultation processes which will inform the overall project.

#### **Recommendation(s) of Cabinet Member: (d)**

For Cabinet to agree and approve the recommendations as set out in the report.

**Relevant Scrutiny Committee** (if decision called in): (e)  
Economy & Regeneration

**Background Papers** (if report for publication): *(f)*

Contact person for accessing  
background papers and discussing the report

**Officer:** Paul Richards  
**Tel:** Tel: 0161-474-2940

---

**'Urgent Business':** *(g)*

**Yes/ No** *(Please circle)*

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

---