Date of Meeting: 23 June 2021

# PROGRESS ON AREA COMMITTEE DECISIONS

# Report of the Strategic Head of Service & Monitoring Officer (Legal & Democratic Governance)

Please note that progress on traffic schemes are included in Appendix B of this progress report.

| DATE/MINUTE NO.                  | SUBJECT   | SUMMARY OF<br>DECISION   | PROGRESS   | OFFICER CONTACT |
|----------------------------------|---|--|--|-----------------|
| Minute 5 (ii) – November<br>2018 | Public Question Time -<br>Work undertaken by the<br>Council and Atkins to<br>improve the Marple Town<br>Centre. | That the Corporate<br>Director for Place<br>Management and<br>Regeneration be<br>requested to attend the<br>next meeting of the Area<br>Committee to provide an<br>update on the<br>Town Centre Project and<br>how the review into<br>District Centres will impact<br>on Marple. | At the request of the Chair<br>and with the agreement of<br>the Area Committee – a<br>report will be submitted to<br>a future meeting. | Paul Richards   |

| DATE/MINUTE NO.        | SUBJECT                             | SUMMARY OF<br>DECISION   | PROGRESS   | OFFICER CONTACT              |
|------------------------|-------------------------------------|--|--|------------------------------|
| Minute 11 – April 2019 | Edwards Way – 20 Mph<br>Speed Limit | That the Corporate<br>Director for Place<br>Management and<br>Regeneration be<br>requested to submit a<br>report to a future meeting<br>on the possible<br>introduction of a 20mph<br>speed limit in the Edwards<br>Way area on the concerns<br>raised in respect to cars<br>parking at the junction of<br>Edwards Way and Hibbert<br>Lane.  | This matter has been<br>referred to the Corporate<br>Director for Place<br>Management and<br>Regeneration. | Eraina Smith<br>Julie Pelham |
| Minute 12 – April 2019 | Buxton Lane/Strines Road            | Councillor MacAlister<br>reported that he had<br>requested previously that<br>officers investigate the<br>introduction of double yellow<br>lines at the junction of<br>Peacefield and Buxton Lane<br>to prevent cars parking on<br>the corner at that junction.<br>He asked for an update from<br>officers. He further reported<br>that in respect to Strines<br>Road near to Wycroft, cars<br>coming off Strines Road<br>were exiting at speed<br>towards Wycroft which was | This matter has been<br>referred to the Corporate<br>Director for Place<br>Management and<br>Regeneration. | Eraina Smith<br>Julie Pelham |

| DATE/MINUTE NO.  | DECISION  |   | PROGRESS   | OFFICER CONTACT                  |
|------------------|---|---|--|----------------------------------|
|                  |   | extremely dangerous and<br>there had been a number of<br>near accidents. A number of<br>proposals had been put<br>forward and he asked if<br>these could be revisited and<br>should include blocking the<br>exit off from Strines Road.<br>RESOLVED – That in light of<br>the views expressed by<br>Councillor MacAlister, the<br>Corporate Director for Place<br>Management be requested<br>to submit a report to a future<br>meeting on the concerns<br>outlined. |  |                                  |
| Minute 4 (v)     | Petitions – Willow Grove –<br>Resident's Permit Parking | That the petition be referred to the Corporate  | In anticipation of the review being undertaken   | Julie Pelham and Eraina<br>Smith |
| 17 July 2019     |   | Director for Place<br>Management and<br>Regeneration for<br>consideration as part of<br>the review in to Resident's<br>Permit Parking.  | in respect to resident's<br>permit parking, the<br>petition has been referred<br>to the Corporate Director<br>for Place Management<br>and Regenerations. |                                  |
| Minute 9         | Proposed Traffic<br>Regulation Order A555               | The Cabinet Member for<br>Sustainable Stockport be  |  | Eraina Smith<br>Julie Pelham     |
| 11 December 2019 | (A6 to Manchester Airport<br>Relief Fund)               | recommended to give<br>approval to the legal<br>advertising of the package<br>of traffic regulation orders  |  |                                  |

| DATE/MINUTE NO.            | SUBJECT                        | SUMMARY OF<br>DECISION   | PROGRESS | OFFICER CONTACT              |
|----------------------------|--------------------------------|--|----------|------------------------------|
|                            |                                | and associated<br>revocations detailed in the<br>appendices to the report<br>and subject to the receipt<br>of no objections within 21<br>days of the advertisement<br>date, the subsequent<br>making of the orders, to<br>be funding from the<br>existing budget for the A6-<br>MARR scheme. |          |                              |
| Minute 11<br>11 March 2020 | Temporary Parking High<br>Lane | That the Corporate<br>Director for Place<br>Management and<br>Regeneration be<br>recommended to<br>investigate the options for<br>the maximising of parking<br>provision at the High Lane<br>car park.   |          | Eraina Smith<br>Julie Pelham |

# <u>APPENDIX A</u>

# Area Flexibility Funding -

The remaining amounts available to be spent in 2021/22 are as follows:

| Marple North Ward  | £                          | Date Approved                          |
|--|----------------------------|--|
| <u>General</u>   |                            |  |
| Amount Available 2021/22 (£3,000 plus £792.00 carried forward from 2020/21)    | 3,792.00                   |  |
| Beacon Counselling<br>Etherow Country Park Sailing Club<br>Mellor Open Gardens | 250.00<br>250.00<br>500.00 | April 2021<br>April 2021<br>April 2021 |
| Total Commitments<br>Total Available   | 1,000.00<br>2,792.00       |  |
| Marple South and High Lane Ward  | £                          | Date Approved                          |
| <u>General</u>   |                            |  |
| Amount Available 2021/22 (£3,000 plus £1,392.00 carried forward from 2020/21)  | 4,392.00                   |  |
| Beacon Counselling<br>Etherow Country Park Sailing Club                        | 250.00<br>250.00           | April 2021<br>April 2021               |
| Total Commitments<br>Total Available   | 500.00<br>3,892.00         |  |

#### APPENDIX B

# **DELEGATED BUDGETS 2021/22**

#### **Balances**

| MARPLE AREA COMMITTEE |                            |                |                                      |                  |         |  |
|-----------------------|----------------------------|----------------|--------------------------------------|------------------|---------|--|
| Wards                 | Balance b/fwd from 2020/21 | Budget 2020/21 | Present to next<br>committee schemes | Approved schemes | Balance |  |
| Marple South          | 2,161                      | 10,750         | -                                    | 471              | 12,440  |  |
| Marple North          | 10,355                     | 10,750         | 800                                  | 255              | 20,050  |  |
| Area Committee Totals | 12,516                     | 21,500         | 800                                  | 726              | 32,490  |  |

# Marple South

| Location      | Details                  |       | Cost |
|---------------|--------------------------|-------|------|
| Strines Road  | Camera signage           |       | £135 |
| Coombs Avenue | No through route signage |       | £106 |
| Waterside     | House number signage     |       | £230 |
|               |                          | Total | £471 |

# Marple North

| Location        | Details                    | Cost   |
|-----------------|----------------------------|--------|
| Longhurst Lane  | Mellor Sports Club Signage | £255   |
| *Redbrow Hollow | *NWAAT Junction Protection | *£800  |
|                 | Total                      | £1,055 |

\* Schemes scheduled to be submitted to the next meeting of the Area Committee

Anyone wanting further information please contact Charles Yankiah on 474 3206 or email: <u>charles.yankiah@stockport.gov.uk</u>