

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park - Inflatable Adventure World

Report to: (a) Central Stockport Area Committee
2021

Date: Thursday, 24 June

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / ~~YES~~** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

Summary:

The Neighbourhoods Service have received an application from Inflatable Adventure World Ltd to hold an Inflatable Activity Weekend at Woodbank Memorial Park. They would access the site Thursday 9/9/2021, provide their event on 10th/11th from 10.30a.m. – 6.00p.m. vacating on the 13th. They utilise 13 pieces of equipment to provide an event for children aged 3 – 14 years old. Food and drink stalls will be on site (no alcohol).

The event will be enclosed by fencing and has reduced its capacity for compliance with social distancing purposes, incorporates a one way system and separate entrance and exit. Contactless payment methods will be utilised.

Further Covid precaution measures have been outlined and these will be scrutinised and approved by the Pandemic Response Team (PRT) prior to event approval.

Inflatables safety certificates will be checked prior to the event going ahead.

Recommendation(s):

The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licences being obtained and submitted to the Council at least one week prior to the event taking place.

Relevant Scrutiny Committee (if decision called in): **(d)**

Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Kath Hughes
Tel: Tel: 0161 474 4418

'Urgent Business': (f) **~~YES~~ / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.