# STOCKPORT COUNCIL

## **REPORT TO CABINET- SUMMARY SHEET**

Subject: Scrutiny Review - the Council's relationship with health partners - Final Report

#### Report to Cabinet

Date: 27<sup>th</sup> April 2021

**Report of:** Cabinet Member for Adult Care & Health, Cabinet Member for Resources, Commissioning & Governance

## **Key Decision: N**

Forward Plan	Ν	General Exception		Special Urgency		(Mark with a Y if applicable)
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### Summary:

This Scrutiny Review was jointly commissioned by CRMG and Adult Social Care & Health Scrutiny Committees. The Member Panel considered a range of information from health partners, notably from the GM Health & Social Care Partnership and Stockport CCG, alongside proposals for Integrated Care Systems contained within the recent Health and Care White Paper.

The Final Report was agreed at the final Review Panel Meeting on 25<sup>th</sup> March, and has been considered at both CRMG and Adult Care & Health Scrutiny Committees earlier this month.

### **Comments/Views of the Cabinet Member:**

I'd like to thank Cllr McCann and all those involved in this review and welcome the report and recommendations around future collaboration with partners. Our partnerships across health and VCSE partners are healthier than ever and have been strengthened by addressing the challenges of Covid together.

With new senior leadership in place, Stockport is in a great position to move forward with new structures including Integrated Care Systems. The report's recommendations will contribute towards to the next Locality Plan and strengthening commitment across our partners to work towards improving health outcomes for all our residents.

# Recommendation(s) of Cabinet Member:

The Cabinet is recommended to consider the report and consider how it might respond to the report's findings and recommendations.

**Relevant Scrutiny Committee** (if decision called in): Corporate, Resource Management & Governance

Background Papers (if report for publication):

Contact person for accessing background papers and discussing the report

**Officer:** Katy Forde **Tel:** 07527 387232

'Urgent Business':

/ No