

STOCKPORT COUNCIL

REPORT TO CABINET– SUMMARY SHEET

Subject: MDC Strategic Business Plan 2021-2026 and Annual Action Plan 2021 – 2022

Report to Cabinet

Date: 27th April 2021

Report of: (a) Cabinet Member for Economy & Regeneration, Cabinet Member for Sustainable Stockport

Key Decision: (b) Y

Forward Plan General Exception Special Urgency (Mark with a Y if applicable)

Summary:

The report sets out the Strategic Business Plan of the MDC for 2021-26 and the Annual Action Plan for 2021-22.

The plan is the second full year plan following last year's five year Strategic Business Plan approved by Cabinet on 23rd June 2020 and the interim Strategic Business Plan covering the period from the MDC's creation to the end of the 2019/20 financial year approved by Cabinet on 12th November 2019.

Cabinet are recommended to approve the report in line with the Constitution of the MDC which requires the Council and GMCA approval annually.

Comments/Views of the Cabinet Member: (c)

Councillor Sheila Bailey – Cabinet Member for Sustainable Stockport:

I am pleased to see the next five year Strategic Business Plan for the MDC and its continued ambition to bring forward new homes in the area. There has been considerable progress over the last 12 months and am optimistic this will continue into this year and beyond.

The aspiration of 50% affordable housing during the life of the MDC should remain one that we strive towards.

Councillor David Meller – Cabinet Member for Economy and Regeneration:

I am happy to recommend this report to Cabinet which demonstrates the scale and scope of work that the MDC is doing, not only to regenerate Town Centre West but also its wider impact on the Town Centre and the Borough.

The exciting and ambitious plans that the MDC set out are in my view something we should continue to support and are complimentary to the Council's direct approach to regeneration.

Recommendation(s) of Cabinet Member: (d)

It is recommended that Cabinet approve the full MDC Strategic Business Plan for the period 2021–2026 at Appendix A of the report along with the Annual Action Plan at confidential Appendix B.

Relevant Scrutiny Committee (if decision called in): **(e)**
Economy & Regeneration

Background Papers (if report for publication): **(f)**

Contact person for accessing
background papers and discussing the report

Officer: Paul Richards
Tel: 0161-474-2940

'Urgent Business': (g)

Yes/ No (Please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.
