



Chief Executive's Directorate

Town Hall, Stockport SK1 3XE

Contact: Democratic Services on 0161 474 3209

Fmail: democratic services@stockport.gov.uk

## **Scrutiny Committee**

### **AGENDA**

#### **HEALTH SCRUTINY COMMITTEE**

Meeting Rooms 1&2 Meeting: Tuesday 11 January 2011
Town Hall Tea: Stopford House Restaurant

Stockport Business: 6.00 pm

#### Substitutes

Councillors who require a substitute to be appointed should inform the Council Secretariat using the pro-forma by 4.00 pm on Friday 8 January, 2010. Councillors who wish to arrange their own substitute should inform the Council Secretariat of the name of their substitute prior to the commencement of the meeting.

1. MINUTES (Enclosed)

To approve as a correct record and sign the Minutes of the meeting held on 7 December, 2010.

#### 2. DECLARATIONS OF INTEREST

Councillors and officers to declare any interest which they may have in any of the items on the agenda for this meeting (including whipping declarations)

#### 3. CALL-IN

To consider any call-in items.

#### 4. NUTRITION IN HOSPITALS

(Oral report)

To receive an oral report outlining measures in place for monitoring food / nutrient intake by hospital inpatients and details of support available to help patients with feeding where necessary. This report was requested by the Committee.

The Committee is invited to comment on the report

Officer contact Jane Ball jane.ball@stockport.nhs.uk

# <u>5. NHS DEVELOPMENTS AND MEDIUM TERM FINANCIAL LANDSCAPE – UPDATE</u> (Oral report)

To receive an oral update on current local and national developments in relation to the NHS

#### The Committee is invited to comment on the report

Officer contact Richard Popplewell Tel: 426 5001 email: richard.popplewell@stockport.gov.uk

#### **6. AGENDA PLANNING**

(Enclosed)

To consider a report of the Assistant Chief Executive (Strategy and Democracy).

The report sets out planned agenda items for the Scrutiny Committee's next two meetings and Forward Plan items that fall within the remit of the Scrutiny Committee.

The Committee is invited to consider the information in the report and put forward any agenda items for future meetings of the Committee.

Officer contact: Gaynor Alexander Tel: 474 3186 email: gaynor.alexander@stockport.co.uk

Contact: Democratic Services on 0161 474 3505, e-mail <a href="mailto:democratic.services@stockport.gov.uk">democratic.services@stockport.gov.uk</a> or fax 0161 474 3240

If you require a copy of the agenda or a particular report(s) by e mail or in large print, braille or audio, please contact the above person for further details. A minicom facility is available on 0161 474 3128.

A loop system is available in the meeting rooms in the Town Hall. Please contact the Tow Hall Reception on 0161 474 3251 for further details.

A free interpreting service is available if you need help with this information. Please telephone Stockport Interpreting Unit on 0161 477 9000. Email:eds.admin@stockport.gov.uk

如果你需要他人爲你解釋這份資料的內容,我們可以提供免費的傳譯服務, 請致電 0161 477 9000 史托波特傳譯部。

W przypadku gdybyś potrzebował pomocy odnośnie tej informacji, dostępne są usługi tłumaczeniowe. Prosimy dzwonić do Interpreting Unit pod numer 0161 477 9000.

যদি এই খবরগুলি সম্পর্কে আপনার কোন সাহায্য দরকার হয় তবে বিনা খরচে আপনার জন্য দোভাষীর ব্যবস্থা করা হতে পারে। মেহেরবানী করে স্টক্পোর্ট ইন্টারপ্রিটিং ইউনিটে ফোন করুন টেলিফোন নম্বর, 0161 477 9000.

اگرآپ کوان معلومات کے بارے میں مدد کی ضرورت ہے تو مفت ترجمانی کی سروس دستیاب ہے۔ براہ مہر بانی انٹر پریٹنگ یونٹ کو 0161 477 9000 برفون کریں۔

خدمات ترجمه رایگان این اطلاعات در صورت نیاز موجود میباشد. لطفا با شماره تلفن9000 477 0161 با واحد ترجمه (اینتریریتینگ بونیت) ما تماس بگیرید.

تنوفر خدمة ترجمة شفوية اذا تطلبت مساعدة في فهم هذا المعلومات. نرجو الاتصال اربن رينيول على رقم الهاتف:0161 477 9000