

## STOCKPORT COUNCIL

### REPORT TO EXECUTIVE MEETING – SUMMARY SHEET

**Subject:** Leader's Report

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**Report to Executive Meeting**

**Date:** 14 June 2016

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**Report of:** (a) Leader of the Council (Policy, Finance & Devolution)

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**Key Decision:** (b) N

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Forward Plan ☒ General Exception ☐ Special Urgency ☐ (Mark with a Y if applicable)

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**Summary:**

The Leader's report outlines the key priorities for the new Executive, along with responding to some of the challenges highlighted in the Corporate Performance and Resources Report.

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**Comments/Views of the Executive Councillor: (c)**

It's an honour and a great responsibility to assume the Leadership of Stockport Council. Like all Councillors I serve in the interests of every resident. To understand these interests I will ensure the Council improves how it consults with local people, listens to their views and is responsive to what they are saying.

A number of issues arise from the position at the end of the 2015/16 financial year, and some of my earliest decisions have been taken in order to progress these. The accompanying Corporate Performance and Resources Report outlines these issues in more detail, with recommendations included resulting from the reported out-turn position.

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**Recommendation(s) of Executive Councillor: (d)**

**The Executive is asked to approve the following, as set out within the relevant sections of the separate Corporate Performance and Resource Report;**

- a) Virement to the Revenue Budget (set out in section 2.2.3 of the CPRR);
- b) The approach to financing redundancy costs (2.6.2);
- c) Contributions to/from earmarked reserves and balances (2.9);
- d) Delegation of changes to the outturn, reserves and/or balances position that may arise from the audit of the statement of accounts (2.11) to the Borough Treasurer, Corporate and Support Services, in conjunction with the Leader of the Council;
- e) Changes to the Capital Programme (3.1.5); and
- f) Proposals for resourcing the Capital Programme (3.3).

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**Relevant Scrutiny Committee** (if decision called in): (e)  
Corporate, Resource Management & Governance

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**Background Papers** (if report for publication): *(f)*

Contact person for accessing  
background papers and discussing the report

**Officer:** Steve Skelton  
**Tel:** 0161-474-3174

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**'Urgent Business':** *(g)* ☒ / *No*

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in'  
for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring  
Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on  
/will be obtained before the decision is implemented.

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