

**STOCKPORT COUNCIL**

**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject:** Report of Polling Station Changes 2021

**Report to:** Marple Area Committee  
2021

**Date:** Wednesday, 15 September

**Report of:** Corporate Director (Corporate and Support Services) & Deputy Chief Executive.

**Key Decision:** N

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

To propose polling station changes.

**Recommendation(s):**

That the Area Committee be requested to comment on and note the proposed changes to the polling station arrangements detailed below, and recommend that the Chief Executive gives approval to them.

**Relevant Scrutiny Committee** (if decision called in): **(d)**  
Corporate, Resource Management & Governance

**Background Papers** (if report for publication): **(e)**

Contact person for accessing  
background papers and discussing the report

**Officer: Caroline Bell**  
**Tel: 0161 474 2794**

**'Urgent Business': (f)** **YES / NO (please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/Corporate Director for Corporate and Support Services for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.