

**STOCKPORT COUNCIL**

**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject:** Report of Polling Station Change 2021

**Report to:** Stepping Hill Area Committee  
2021

**Date:** Tuesday, 14 September

**Report of:** Corporate Director (Corporate and Support Services) & Deputy Chief Executive.

**Key Decision:** N

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

To propose a polling station change.

**Recommendation(s):**

That the Area Committee be requested to comment on and note the proposed change to a polling station arrangement detailed below, and recommend that the Chief Executive gives approval to this change.

**Relevant Scrutiny Committee** (if decision called in): **(d)**  
Corporate, Resource Management & Governance

**Background Papers** (if report for publication): **(e)**

Contact person for accessing  
background papers and discussing the report

**Officer: Caroline Bell**  
**Tel: 0161 474 2794**

**'Urgent Business': (f)** **YES / NO (please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/Corporate Director for Corporate and Support Services for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.