



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

The Friends of Wrights Wood

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### 2. Organisation/Individual Address

[Redacted]

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### 3. Main Contact Details (for correspondence)

Title: [Redacted]

Name: [Redacted]

Role: [Redacted]

Address: [Redacted]

Postcode: [Redacted]

Home Phone Number: [Redacted]

Mobile Phone Number: [Redacted]

Email Address: [Redacted]

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### 4. Please provide your bank account details

Account Name: [Redacted]

Account Number: [Redacted]



**STOCKPORT**  
METROPOLITAN BOROUGH COUNCIL

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE

Sort Code: XXXXXXXX

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**5. What is the status of your Organisation/ Group?**

*Please Tick*

A New Group	<input type="checkbox"/>	Voluntary Organisation	<b>X</b>
A Registered Charity No.	<input type="checkbox"/>	Company Limited by Guarantee No.	<input type="checkbox"/>
Applying for Charitable Status	<input type="checkbox"/>	Unregistered Association	<input type="checkbox"/>
Friendly Society	<input type="checkbox"/>	Other (Please specify)	<input type="checkbox"/>
Housing Association	<input type="checkbox"/>		

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**6. Please describe the main activities of your Organisation/ Group**

To retain the status of the woodland as a Site of Biological Importance by removing non native species, encouraging the growth of native species and increasing native diversity.

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**7. When was your Organisation/Group established?**

2016

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**8. Does your organisation have the following policies and procedures in place?**

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

A governance/management committee	<b>X</b>
A Constitution/governing document/set of rules	<b>X</b>
An Equal Opportunities Policy	<b>X</b>
A Child Protection Policy (where necessary)	<b>N/A</b>
A Health and Safety Public liability	We're covered under Council insurance.



## 2. About Your Application

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### 9. Please give us a brief description of your proposed/planned project or activity

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

We are applying for funding for plants, tools and training to replace non native and dangerous species which have been removed by SMBC and to repair the boundary hedge which has many large gaps and contains non native species.

We will be using the services of the Greater Manchester Ecology Unit to advise us on what species to plant and where to put them. We will be using the services of a local experienced hedge layer to train us on hedge laying techniques so we can plant and lay an effective native boundary to the woods.

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### 10. Who will benefit from this grant?

*e.g. local residents, young people, older people and how?*

The woodland is open 24/7 to anyone in the area who would like to visit.

#### 10(a) How Many Stockport residents will benefit?

All residents of Cheadle, Cheadle Hulme and Adswold are within walking distance to this woodland and can visit at any time.

#### 10(b) Are there any restrictions on who will benefit from the funding?

No

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### 11. Your Project's Budget

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

#### 11(a) How much will the project/activity cost in total?

Training £180 per day, 3 days	= £540
Plants and stakes	= £300
Tools and sundries	= £160
Total	= £1,000

#### 11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

N/A

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**12. How much are you applying for from the Ward Flexibility Budget?**

£1,000

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

N/A

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**13. What is the planned timescale for spending this grant?**

Start	March 2021
Finish	September 2022 (we need time for the plants to grow before we can 'lay' them).



### 3. Which Wards are you Applying to?

*You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.*

Please tell us for each ward you wish to make an application to:-

- (a) **how many people will benefit in that ward; and**  
(b) **what proportion of funding from your overall application you are seeking from each ward.**

	Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>		
Bramhall North	<input type="checkbox"/>	£
Bramhall South & Woodford	<input type="checkbox"/>	£
Cheadle Hulme South	<input type="checkbox"/>	£
<b>Central Stockport Area Committee</b>		
Brinnington & Central	<input type="checkbox"/>	£
Davenport & Cale Green	<input type="checkbox"/>	£
Edgeley & Cheadle Heath	<input type="checkbox"/>	£
Manor	<input type="checkbox"/>	£
<b>Cheadle Area Committee</b>		
Cheadle & Gatley	<input type="checkbox"/>	£
Cheadle Hulme North	X	£1,000
Heald Green	<input type="checkbox"/>	£
<b>Heatons &amp; Reddish Area Committee</b>		
Heatons North	<input type="checkbox"/>	£
Heatons South	<input type="checkbox"/>	£
Reddish North	<input type="checkbox"/>	£
Reddish South	<input type="checkbox"/>	£
<b>Marple Area Committee</b>		
Marple North	<input type="checkbox"/>	£
Marple South	<input type="checkbox"/>	£
<b>Stepping Hill Area Committee</b>		



Hazel Grove	<input type="checkbox"/>	£
Offerton	<input type="checkbox"/>	£
Stepping Hill	<input type="checkbox"/>	£

#### Werneth Area Committee

Bredbury & Woodley	<input type="checkbox"/>	£
Bredbury Green & Romiley	<input type="checkbox"/>	£

<b>Totals</b>		£1,000
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This total should add up to  
the figure you provided in

## 4. Application Checklist and Declaration

Question 12

1. I am authorised to make this application on behalf of the above organisation X
2. I certify that the information contained in this application is correct X
3. If the information changes in any way I will inform Democratic Services accordingly. X
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. X
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. X
6. Our details can be used for promotional purposes should this request be successful X
7. I/We will use this grant for the proposed project/activities stated in our application. X
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. X



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|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 9.  | I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.                                                                                                     | X |
| 10. | I/we will highlight the support of the Area Committee in recent publicity material.                                                                                                                                        | X |
| 11. | I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. | X |
| 12. | I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.             | X |

Print your name:

██████████

Signature: .....

**or** if submitted electronically tick this box to signify your agreement to the above terms    **X**

Date: 9th February 2021

