

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** The sale of the Bredbury Green Civic Hall Agecroft Road Bredbury Stockport

**Report to Cabinet**

**Date: 9 February 2021**

**Report of: (a)** Cabinet Member for Resources, Commissioning & Governance

**Key Decision: (b)** Y

Forward Plan ☒

General Exception ☐

Special Urgency ☐

(Mark with a Y  
if applicable)

**Summary:**

Disposal of vacant Bredbury Green Civic Hall to Mosscares St Vincent's (member of Stockport Housing Partnership) for development of residential facility for people with a learning disability. Disposal to be by way of undervalue compensated for by the savings to the Council as a consequence of the reduction in operating cost for the new facility.

**Comments/Views of the Cabinet Member: (c)**

The proposed scheme will see the demolition and redevelopment of a redundant building to provide much needed residential accommodation for 12 people who have a learning disability. This affordable housing is being developed on a brownfield site and will bring efficiency savings to the Council service which can be reinvested to maximise available budget. The 100% nomination rights granted to the Council will bring improvement to the lives of the future residents.

**Recommendation(s) of Cabinet Member: (d)**

The Cabinet is recommended to:-

- (a) Approve the conveyance of the site of the Bredbury Green Civic Hall to Mosscares St Vincent's for the development of a residential facility approved by the Councils Adult Social Care and Strategic Housing Departments. Such disposal to be at nominal consideration having had regard to the provisions as set out in paragraph 5 of this report
- (b) Any conveyance to be subject to the grant of planning consent and any other terms which the Councils Legal Officer considers appropriate. Such terms to include a restriction on the alternative use of the scheme.

**Relevant Scrutiny Committee** (if decision called in): **(e)**

Adult Social Care & Health

**Background Papers** (if report for publication): **(f)**

Contact person for accessing  
background papers and discussing the report

**Officer:** Charlotte Cordingley  
**Tel:** Tel: 0161 474 4240

**'Urgent Business': (g)**

**Yes/ No (Please circle)**

AGENDA ITEM

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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