

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** Council Size Submission Report in response to Local Government Boundary Commission Requirement for Review

**Report to Cabinet**

**Date:**

**Report of:** (a) Cabinet Member for Resources, Commissioning & Governance

**Key Decision:** (b) N

Forward Plan ☒ General Exception ☐ Special Urgency ☐ (Mark with a Y if applicable)

**Summary:**

Covering report and draft Council Size Submission Report to the Local Government Boundary Commission in relation to the Local Boundary Review to be considered at the Council Meeting on 21 January 2021 – proposing no change to the size of the Council.

**Comments/Views of the Cabinet Member:** (c)

I endorse the report and the recommendations contained within

**Recommendation(s) of Cabinet Member:** (d)

To note the report and approve the recommendations contained in the report.

**Relevant Scrutiny Committee** (if decision called in): (e)

Corporate, Resource Management & Governance

**Background Papers** (if report for publication): (f)

Contact person for accessing

**Officer:** Vicki Bates

background papers and discussing the report

**Tel:** 0161 474 3219

**‘Urgent Business’:** (g)

**Yes/ No (Please circle)**

**Certification** (if applicable)

This report should be considered as ‘urgent business’ and the decision exempted from ‘call-in’ for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as ‘urgent business’ was obtained on /will be obtained before the decision is implemented.