





Application for a premises licence to be granted

under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We ANDREW LESLIE PASS (Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises details

| Postal address | | or, if none, ordnance survey BLOADSTONE | and a second second | ription |
|----------------|-----|--|---------------------|---------|
| | | REDOISH | KUAD | |
| Post town | STE | OCKPORT | Postcode | SK5 TAR |

\$ 5400 - BAND B Non-domestic rateable value of premises

Part 2 - Applicant details

| Plea | se stat | te whether you are applying for a premises licen | ce as | Please tick as appropriate |
|------|---------|--|-------|-----------------------------|
| a) | ani | individual or individuals * | | please complete section (A) |
| b) | a po | erson other than an individual * | | |
| | i | as a limited company/limited liability partnership | | please complete section (B) |
| | ii | as a partnership (other than limited liability) | | please complete section (B) |
| | iii | as an unincorporated association or | | please complete section (B) |
| | iv | other (for example a statutory corporation) | | please complete section (B) |
| c) | a re | cognised club | | please complete section (B) |
| d) | a cl | harity | | please complete section (B) |

| Curre | nt resid ss if di ses add | ferent | | SIDE | 24 STAL | CORNI 1 BRIG | FIEL DGE | 0 | Postcode | |
|-----------------|---|---|---|--|------------|-----------------|-------------|-------------|-----------------------------|--------------------|
| Surn | | | 1 | | | | | | | |
| Surn | | 1 17. | | | | | | | TINDIZCU | |
| Mr | ame | Mrs PA: | 2 | Miss | | Ms | irst na | exa | er Title (for nple, Rev) | , LESLIE |
| premi I am i | ises for making statu a fun | licensa the app tory fur ction d | ble action plication nction o ischarge | ivities; o n pursua r ed by vir | r | er Majes | ty's pr | reroga | | the [|
| * If y below | | applyin | g as a p | erson de | scribed i | n (a) or | (b) ple | ase co | onfirm (by tick | ting yes to one be |
| h) | the chief officer of police of a police force in England and Wales | | | | | | | | please comp | lete section (B) |
| ga) | | | | | | | | please comp | lete section (B) | |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales a person who is registered under Chapter 2 of Part | | | | | | | | please comp | lete section (B) |
| | a hea | th serv | ice bod | у | | | | | please comp | lete section (B) |
| f) | une pi | oprieto | r of an | educatio | nal estab | lishment | | | please comp | lete section (B) |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 | Mrs | Miss | Ms | | Other Title (for example, Rev) | |
|---------|-----|------|----|--------|-----------------------------------|--|
| Surname | | | Fi | rst na | mes | |

| Date of birth | I am 18 years old or over Please tick yes |
|---|---|
| Nationality | |
| Current postal address if different from premises address | |
| Post town | Postcode |
| Daytime contact telephon | e number |
| E-mail address (optional) | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name |
|---|
| Address |
| Registered number (where applicable) |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number (if any) |
| E-mail address (optional) |

Part 3 Operating Schedule

When do you want the premises licence to start?

| DD |) | M | M | | YY | YY | ζ |
|----|---|---|---|---|----|----|---|
| 0 | 1 | 1 | 2 | 2 | 0 | 2 | 0 |

If you wish the licence to be valid only for a limited period, when do you want it to end? N/A

| DD | MM | YYYY |
|----|----|------|
| | | |

| Please give a general description of the premises (please read guidance no | te 1) |
|--|----------------------|
| PLEASE SEE APPENDIX ONE BEHI | ND |
| f 5,000 or more people are expected to attend the premises at any | |
| What licensable activities do you intend to carry on from the premises? | |
| please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2 | 2003) |
| | Please tick all that |

| Pro | vision of regulated entertainment (please read guidance note 2) | apply |
|-----|--|-------|
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |

Provision of late night refreshment (if ticking yes, fill in box I)

Appendix One

General description of the premises.

Main road ground floor corner retail unit, ex Butchers shop which has been empty for the last 12 years.

Additional rear yard and a large pavement to side of retail unit, adjacent to Lynmouth Avenue.

Property also has a cellar to the rear half of the main retail space, which would be used for storage only.

Retail space can be accessed by single step to the front and rear doors of the property.

Car Parking spaces via a council provided car park opposite the property on Broadstone Road, with a traffic controlled Pelican crossing in front of the unit.

Please see attached Photographs.

| Stand | upply of alcohol tandard days and mings (please read | | Will the supply of alcohol be for consumption <u>– please tick</u> (please read guidance note 8) | On the premises | |
|------------|--|----------------|---|------------------|------------|
| - | nce note 7) | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 13.30 | 23.00 | State any seasonal variations for the supply of a guidance note 5) | llcohol (please | read |
| Tue | 13.30 | 23.00 | | | |
| Wed | 13-30 | 23.00 | | | |
| Thur | 13.30 | 23.00 | Non standard timings. Where you intend to use the supply of alcohol at different times to those column on the left, please list (please read guidar | listed in the | <u>for</u> |
| | | | | | |
| Fri | 12.00 | 24.00 | EXTENDED HOURS REQUEST | | |
| Fri Sat | | 24·00 24·00 | BANK HOUDAY MONDAYS | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | ANDREW LESLIE PASS | |
|-------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| Personal I | licence number (if known) PA19127 | |
| Issuing lie | censing authority (if known) TAMESIDE MET BORDUGH | |

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Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

NO ENTERTAINMENT, SERVICES, ACTIVITES OR GAMING MACHINES TO BE PRESENT AT THE PREMISES.

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | | State any seasonal variations (please read guidance note 5) |
|---|-------|--------|---|
| Day | Start | Finish | |
| Mon | 13:30 | 23.00 | |
| Tue | 13.30 | 23.00 | |
| Wed | 13.30 | 23:00 | Non standard timings. Where you intend the premises to be open |
| Thur | 13.30 | 23.00 | to the public at different times from those listed in the column on the left, please list (please read guidance note 6) $\in \times T \in \mathbb{N} \to \mathbb{D} \in \mathbb{D} \to \mathbb{D} \oplus \mathbb{D} $ |
| Fri | 12-00 | 24.00 | BANK HOLIDAY MONDAYS |
| Sat | 12.00 | 24:00 | CHRISTMAS EVE NEW YEARS EVE |
| Sun | 12.00 | 23.00 | SAME START TIME - FINISH 1 PM |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

Please refer to attached sheets

b) The prevention of crime and disorder

Please refer to attached sheets

c) Public safety

Please refer to attached sheets

d) The prevention of public nuisance

Please refer to attached sheets.

e) The protection of children from harm

SECTION M

- a) General All Four Licensing objectives:
 - Specific staff training covering license objectives.
 - All notices displayed are checked/maintained each shift.
 - Nominated Supervisor Identified to public on each shift.
 - Staff access at all times to critical contact points list.
- b) The Prevention of crime and disorder:
 - The premises to be fully alarmed & CCTV installed with a staff panic button available.
 - All doors to have mortice locks and windows secured.
 - No money to be left on the premises display notice.
 - Outdoor lighting for customer and staff safety
 - Crime and prevention notices, i.e. Ask for Angela No Drugs policy/notice Drinking Age Notice.

c) Public Safety:

- Outdoor Lighting.
- Free Drinking Water.
- Overcrowding measures / customer count.
- Fire safety extinguishers to be available and relevant lighting/signs provided.
- First Aid Kit.
- All Allergens listed for public to see on the beers sold.
- Relevant Insurance for Employees and Customers with displayed certificates.
- Accident / Illness Book.
- Health & Safety Law poster / notice displayed.
- Large notices pointing out all steps at all entrances / exits.

d) The Prevention of Public Nuisance:

- All windows and doors to remain closed to reduce noise to surrounding residents.
- Outdoor areas to be closed at 23.00 hours.
- Notices displayed to remind customers to be quiet on leaving premises.
- All litter to be cleared every day and bins to be provided in the outdoor areas which will be locked when the bar is closed.

:

- Car Park notice advising of Car Park across the road.
- Only Background music to be played / no live entertainment.

e) The Protection of children from harm

- Make sure all staff check ages of customers check relevant ID i.e. Passport, Driving License, run Challenge 21 Scheme.
- Notice present of times when children are allowed in, no under 12's after 19.00 hrs.
- No unaccompanied minor allowed in establishment.
- No plans for any entertainment.
- Refusal book to be kept behind the bar.

Please refer to attached sheets

Checklist:

Please tick to indicate agreement

N

M

V

M

M

N

N

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- •

[Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15).

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

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[15] Y. D.M. P. SELL, A. R. M. NUCHWARK, OF THE LIFENSING STATE MATER. IN A DEPARTMENT OF MEMORY AND A DEPARTMENT.

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| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) | | | | |
|-------------|---|--|--|--|--|
| | | | | | |
| Signature | | | | | |
| Date | 6/10/20 | | | | |
| Capacity | DIRECTOR OF FRAKIE'S ALE HOUSE | | | | |

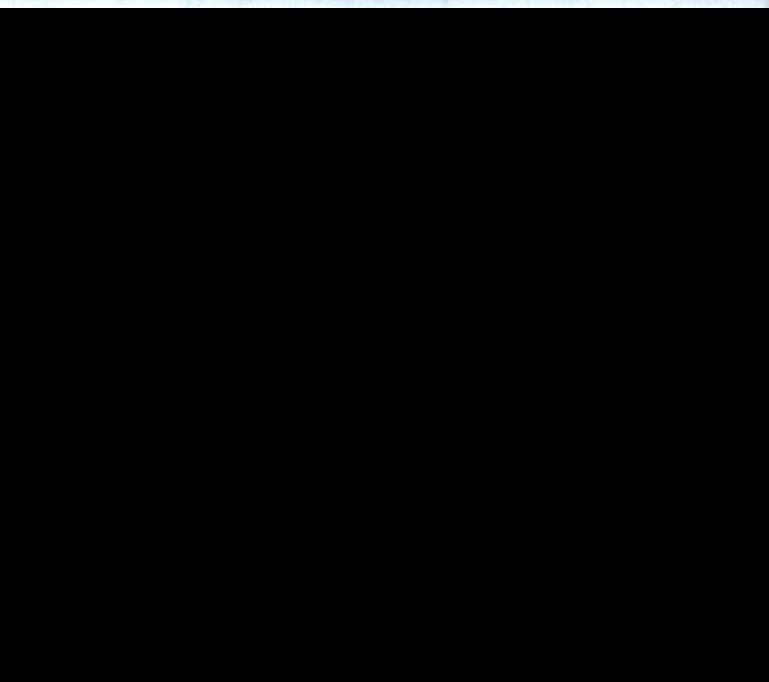
For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|--|
| Date | |
| Capacity | |

| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14) | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|
| | | | | | | | |
| Post town | | Postcode | | | | | |
| Telephone number (| if any) | Postcode | | | | | |
| | | | | | | | |
| If you would prefer | us to correspond with you by | y e-mail, your e-mail address (optional) | | | | | |

Notes for Guidance

- 1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:



Consent of individual to being specified as premises supervisor

ANDREW LESLIE PASS 1

[full name of prospective premises supervisor]



[home address of prospective premises supervisor]

ANDLEN LESUE PASS

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

[type of application] PREMISES LICENSE

by

[name of applicant]

relating to a premises licence

[number of existing licence, if any]

for

FRANKIE'S ALE HOUSE 19 BROADSTONE ROAD REDDISH, STOCHPOLT SKS FAR

[name and address of premises to which the application relates]

and any premises licence to be granted or varied in respect of this application made by

[name of applicant] ANOREW LESLIE PASS

concerning the supply of alcohol at

FRANKIES ALE HOUSE 19 BROADSTONE ROAD REDDISH STOCKPORT SES TAR [name and address of premises to which application relates] I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

PA19127

[insert personal licence number, if any]

Personal licence issuing authority

BOROUGH TAMESIDE METROPOLITAN

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed HASS NOREN Name (please print) October 2020 Date