

Licensing Team Fred Perry House, Edward Street, Stockport, SK1 3XE Tel: 0161 474 4311 Fax: 0161 474 4369 Email: HYPERLINK "mailto:licensing@stockport.gov.uk" licensing@stockport.gov.uk www.stockport.gov.uk/licensing

# Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written or typed in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

### I/We Kias Jajeh & Nicole Bradley

(insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

### Part 1 – Premises Details

| Postal address of premises or, if none, ordnance survey map reference or description |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| 33 Kendal Drive, Gatley, Cheadle, SK8 4QJ  | 33 Kendal Drive, Gatley, Cheadle, SK8 4QJ |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Post town<br>Cheadle   | Postcode<br>SK8 4QJ                       |  |  |  |  |  |
| Telephone number at premises<br>(if any)   |   |  |  |  |  |  |
| Non-domestic rateable value of premises  | £N/A                                      |  |  |  |  |  |

### Part 2 – Applicant details

Please state whether you are applying for a premises licence as (Please tick ✓ as approproiate)

- an individual or individuals\*  $\mathbf{\nabla}$ a) please complete section (A) b) a person other than an individual\*
  - - i. as a limited company
    - ii. as a partnership

- please complete section (B)
- please complete section (B)

please complete section (B)

iii as an unincorporated association or

Π

|           | iv. other (for example a statutory corporation)  |        | please complete section (B)  |
|-----------|--|--------|------------------------------|
| c)        | a recognised club  |        | please complete section (B)  |
| d)        | a charity  |        | please complete section (B)  |
| e)        | the proprietor of an educational establishment   |        | please complete section (B)  |
| f)        | a health service body  |        | please complete section (B)  |
| g)        | a person who is registered under Part 2 of the<br>Care Standards Act 2000 (c14) in respect of an<br>independent hospital in Wales  |        | please complete section (B)  |
| ga)       | a person who is registered under Chapter 2 of<br>Part 1 of the Health and Social Care Act 2008<br>(within the meaning of that Part) in an<br>Independent hospital in England |        | please complete section (B)  |
| h)        | the chief officer of police of a police force in England and Wales   |        | please complete section (B)  |
| *lf you a | are applying as a person described in (a) or (b) pl  | ease c | onfirm:<br>Please tick ✔ yes |
| •         | I am carrying on or proposing to carry on a busin<br>which involves the use of the premises for licent   |        | □<br>activities; or          |
| •         | I am making the application pursuant to a  |        |                              |
|           | • statutory function or  |        |                              |
|           | <ul> <li>a function discharged by virtue of I</li> </ul>   | Her Ma | ijesty's prerogative         |

| I |   |
|---|---|
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|   | 1 |
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Telephone number (if any)

E-mail address (optional)

## Part 3 – Operating Schedule

| When do you want the premises licence to start?  | Day Month Year 28 / 08 / 2020 |
|--|-------------------------------|
| If you wish the licence to be valid only for a limited period, when do you want it to end? | Day Month Year                |

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

Please give a general description of the premises (please read guidance note 1)

Residential detached three bed bungalow with driveway located on Kendal Drive in Gatley. The building comprises a porch, hallway, 3 bedrooms, 1 bathroom, 1 kitchen, conservatory and a single garage all over one level. The property has two points of entry from the front and rear with separate access gates. This is going to be a delivery only service and therefore will not have any customers on site, all drinks preparation will be conducted in the kitchen area. What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

### Please tick 🗸 any that apply

### Provision of regulated entertainment

| <u>Su</u>   | oply | <u>of alcohol (</u> if ticking yes, fill in box J)                        |  |  |  |
|---|------|---|--|--|--|
| Provision of late night refreshment (if ticking yes, fill in box I) |      |   |  |  |  |
|   |      | (if ticking yes, fill in box H)   |  |  |  |
|   | h)   | anything of a similar description to that falling between (e), (f) or (g) |  |  |  |
|   | g)   | performances of dance (if ticking yes, fill in box G)                     |  |  |  |
|   | f)   | recorded music (if ticking yes, fill in box F)                            |  |  |  |
|   | e)   | live music (if ticking yes, fill in box E)                                |  |  |  |
|   | d)   | boxing or wrestling entertainment (if ticking yes, fill in box D)         |  |  |  |
|   | c)   | indoor sporting events (if ticking yes, fill in box C)                    |  |  |  |
|   | b)   | films (if ticking yes, fill in box B)                                     |  |  |  |
|   | a)   | plays (if ticking yes, fill in box A)                                     |  |  |  |

In all cases complete boxes K, L and M

| Α                                  |       |            |  |                          |
|------------------------------------|-------|------------|--|--------------------------|
| Plays<br>Standard days and timings |       | nd timinas | Will the performance of a play take place indoors or outdoors or both? Please tick ( $\checkmark$ )  | Indoors                  |
|                                    |       | dance note | (please read guidance note 2)  | Outdoors                 |
| Day                                | Start | Finish     |  | Both                     |
| Mon                                |       |            | Please give further details here (please read guid   | lance note 3)            |
| Tue                                |       |            |  |                          |
| Wed                                |       |            | State any seasonal variations for performing pla<br>guidance note 4)   | a <u>ys</u> (please read |
| Thur                               |       |            |  |                          |
| Fri                                |       |            | Non standard timings. Where you intend to use<br>the performance of plays at different times from<br>the column on the left, please list (please read gu | those listed in          |
| Sat                                |       |            |  |                          |
| Sun                                |       |            |  |                          |

# В

| D                                  |       |            |   |                         |
|------------------------------------|-------|------------|---|-------------------------|
| Films<br>Standard days and timings |       | nd timings | Will the exhibition of films take place indoors or outdoors or both? Please tick ( $\checkmark$ )   | Indoors                 |
|                                    |       | lance note | (please read guidance note 2)   | Outdoors                |
| Day                                | Start | Finish     |   | Both                    |
| Mon                                |       |            | Please give further details here (please read guid  | ance note 3)            |
| Tue                                |       |            |   |                         |
| Wed                                |       |            | State any seasonal variations for the exhibition of films<br>(please read guidance note 4)  |                         |
| Thur                               |       |            |   |                         |
| Fri                                |       |            | Non standard timings. Where you intend to use the exhibition of films at different times from the column on the left, please list (please read guidar | <u>se listed in the</u> |
| Sat                                |       |            |   |                         |
| Sun                                |       |            |   |                         |
|                                    |       |            |   |                         |

| С   |       |            |   |
|---|-------|------------|---|
| Indoor sporting events<br>Standard days and timings<br>(please read guidance note<br>6) |       | nd timings | Please give further details here (please read guidance note 3)  |
| Day   | Start | Finish     |   |
| Mon   |       |            |   |
| Tue   |       |            | State any seasonal variations for indoor sporting events<br>(please read guidance note 4)   |
| Wed   |       |            |   |
| Thur  |       |            | Non standard timings. Where you intend to use the premises for<br>indoor sporting events at different times from those listed in the<br>column on the left, please list (please read guidance note 5) |
| Fri   |       |            |   |
| Sat   |       |            |   |
| Sun   |       |            |   |

# D

| U                                     |                            |            |  |                |
|---------------------------------------|----------------------------|------------|--|----------------|
| Boxing or wrestling<br>entertainments |                            |            | Will the boxing or wrestling entertainment take<br>place indoors or outdoors or both?  | Indoors        |
|                                       | ard days ar<br>e read guic | lance note | Please tick (✓)<br>(please (please read guidance note 2)   | Outdoors       |
| Day                                   | Start                      | Finish     |  | Both           |
| Mon                                   |                            |            | Please give further details here (please read guida  | ance note 3)   |
| Tue                                   |                            |            |  |                |
| Wed                                   |                            |            | State any seasonal variations for boxing or wrestling<br>entertainment (please read guidance note 4)   |                |
| Thur                                  |                            |            |  |                |
| Fri                                   |                            |            | Non standard timings. Where you intend to use t<br>boxing or wrestling entertainment at different tim<br>listed in the column on the left, please list (please | nes from those |
| Sat                                   |                            |            | note 5)  |                |
| Sun                                   |                            |            |  |                |

| Е    |   |            |  |                         |   |
|------|---|------------|--|-------------------------|---|
|      | Live music<br>Standard days and timings |            | Will the performance of live music take place indoors or outdoors or both? Please tick $(\checkmark)$  | Indoors                 |   |
|      |   | dance note | (please read guidance note 2)  | Outdoors                |   |
| Day  | Start                                   | Finish     |  | Both                    |   |
| Mon  |   |            | Please give further details here (please read guid   | ance note 3)            |   |
| Tue  |   |            |  |                         |   |
| Wed  |   |            | State any seasonal variations for the performant<br>(please read guidance note 4)  | <u>ce of live music</u> |   |
| Thur |   |            |  |                         |   |
| Fri  |   |            | Non standard timings. Where you intend to use<br>the performance of live music at different times<br>in the column on the left, please list (please read | from those liste        | d |
| Sat  |   |            |  |                         |   |
| Sun  |   |            | -  |                         |   |

# F

| <u> </u>                                    |            |            |  |                     |
|---|------------|------------|--|---------------------|
| Recorded music<br>Standard days and timings |            |            | Will the playing of recorded music take place<br>indoors or outdoors or both? Please tick $(\checkmark)$   | Indoors<br>Outdoors |
| (pleas<br>6)                                | e read gui | dance note | (please read guidance note 2)  | Outdoors            |
| Day   | Start      | Finish     |  | Both                |
| Mon   |            |            | Please give further details here (please read guidance note 3)   |                     |
| Tue   |            |            |  |                     |
| Wed   |            |            | State any seasonal variations for playing recorded music (please read guidance note 4)   |                     |
| Thur  |            |            |  |                     |
| Fri   |            |            | Non standard timings. Where you intend to use the premises for<br>the playing of recorded music entertainment at different times<br>from those listed in the column on the left, please list (please |                     |
| Sat   |            |            | read guidance note 5)  |                     |
| Sun   |            |            |  |                     |
|   |            |            |  |                     |

| G   |       |            |   |                 |  |
|---|-------|------------|---|-----------------|--|
| Performance of dance<br>Standard days and timings |       |            | Will the performance of dance take place indoors or outdoors or both? Please tick ( $\checkmark$ )  | Indoors         |  |
|   |       | dance note | (please read guidance note 2)   | Outdoors        |  |
| Day   | Start | Finish     |   | Both            |  |
| Mon   |       |            | Please give further details here (please read guid  | ance note 3)    |  |
| Tue   |       |            |   |                 |  |
| Wed   |       |            | State any seasonal variations for the performance of dance<br>(please read guidance note 4)   |                 |  |
| Thur  |       |            |   |                 |  |
| Fri   |       |            | Non standard timings. Where you intend to use<br>the performance of dance entertainment at diffe<br>those listed in the column on the left, please list | rent times from |  |
| Sat   |       |            | guidance note 5)  |                 |  |
| Sun   |       |            |   |                 |  |

# Н

| Н  |       |                                      |  |  |
|--|-------|--------------------------------------|--|--|
| Anything of a similar<br>description to that falling<br>within (e), (f) or(g)<br>Standard days and timings<br>(please read guidance<br>note 6) |       | <b>at falling</b><br>g)<br>d timings | Please give a description of the type of entertainment you will be providing   |  |
| Day<br>Mon   | Start | Finish                               | Will this entertainment take place indoors or or outdoors or both? Please tick (✓) (please       In         outdoors or both? Please tick (✓)       0         read guidance note 2)       Be     |  |
| Tue  |       |                                      | Please give further details here (please read guidance note 3)   |  |
| Wed  |       |                                      | -  |  |
| Thur   |       |                                      | State any seasonal variations entertainment of a similar<br>description to that falling within (e). (f) or (g) (please read<br>quidance note 4)  |  |
| Fri  |       |                                      |  |  |
| Sat  |       |                                      | Non standard timings. Where you intend to use the premises<br>for the entertainment of a similar description to that falling<br>within (e), (f) or (g) at different times to those listed in the |  |
| Sun  |       |                                      | column on the left, please list (please read guidance note 5)  |  |

| I   |       |        |   |              |  |
|---|-------|--------|---|--------------|--|
| Late night refreshment<br>Standard days and timings |       |        | Will the provision of late night refreshmentIndoorstake place indoors or outdoors or both?0   |              |  |
| (please read guidance note<br>6)                    |       |        | Please tick (/) (please read guidance note 2)   | Outdoors     |  |
| Day   | Start | Finish |   | Both         |  |
| Mon   |       |        | Please give further details here (please read guid  | ance note 3) |  |
| Tue   |       |        |   |              |  |
| Wed   |       |        | State any seasonal variations for the provision of late night<br>refreshment (please read guidance note 4)  |              |  |
| Thur  |       |        |   |              |  |
| Fri   |       |        | Non standard timings. Where you intend to use the premises for<br>the provision of late night refreshment at different times from<br>those listed in the column on the left, please list (please read |              |  |
| Sat   |       |        | guidance note 5)  |              |  |
| Sun   |       |        |   |              |  |

# J

| J   |        |                |  |                      |  |
|---|--------|----------------|--|----------------------|--|
| Supply of alcohol<br>Standard days and timings              |        |                | Will the supply of alcohol be for consumption – please tick ( $\checkmark$ )   | On The premises      |  |
| (please read guidance note<br>6)                            |        |                | (please read guidance note 7)  | Off the premises     |  |
| Day   | Start  | Finish         |  | Both                 |  |
| Mon closed closed State any seasonal variations for the sur |        | ply of alcohol |  |                      |  |
|   | closed | closed         | please read guidance note 4)   |                      |  |
| Tue   | 16:00  | 01:00          | This is a delivery only service with no customers on site.   |                      |  |
| Wed   | 16:00  | 01:00          |  |                      |  |
| Thur  | 16:00  | 01:00          | Non standard timings. Where you intend<br>the supply of alcohol at different times fro<br>column on the left, please list (please read | om those listed in t |  |
| Fri   | 12:00  | 01:00          | This is a delivery only service with no customers on site.   |                      |  |
| Sat   | 12:00  | 01:00          |  |                      |  |
| Sun   | 12:00  | 01:00          |  |                      |  |
|   |        |                |  |                      |  |

| State the name and details of the individual whom you wish to specify on the licence as the designated premises supervisor |
|--|
| Name - Abigale Amelia Lane   |
| Address -  |
|  |
| Postcode -   |
| Personal Licence number (if known) - PERS2267  |
| Issuing Licensing Authority (if known) - Cheshire East   |

Κ

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

| L   |       |        |   |
|---|-------|--------|---|
| Hours premises are<br>open to the public<br>Standard days and timings<br>(please read guidance note |       |        | State any seasonal variation ( please read guidance note 4)<br>This is a delivery only service with no customers on site, have been |
| 6)  | -     |        | advised to leave day/ opening time blank.   |
| Day   | Start | Finish |   |
| Mon   |       |        |   |
| Tue   |       |        |   |
| Wed   |       |        | Non standard timings. Where you intend the premises to be   |
| Thur  |       |        | open to the public at different times to those listed in the column on the left, please list (please read guidance note 5)          |
| Fri   |       |        | This is a delivery only service with no customers on site, have been advised to leave day/ opening time blank.                      |
| Sat   |       |        |   |
| Sun   |       |        |   |

Μ

Describe the steps you intend to take to promote the four licensing objectives:

#### a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

Alcohol supplied under the licence will be via orders taken through the Company's website / third party delivery

websites and dispatched from these premises direct to the customer. The premises will never be open to the

general public for sales of alcohol by retail.

#### b) The prevention of crime and disorder

Deliveries of alcohol will not be made if there is no adult present to accept the delivery. Challenge 25- the

Premises Licence Holder will require all delivery operatives to request proof of age at the point of delivery of

alcohol products if the individual receiving the product appears under 25.

Acceptable age verification documents will only be Proof of Age cards with the 'PASS" hologram, UK Photo

Driving Licence, Military ID, Passport or European Union Member state ID card with photo. Warnings will be

displayed on the Company's website to remind customers that any purchase of alcohol must be made by

someone over 18.

#### c) Public safety

Health and Safety Risk assessments will be undertaken and staff shall be trained therein. No members of the general public to be allowed on site at any time, this is a delivery only service.

### d) The prevention of public nuisance

There will be no public access to the site for sales of alcohol by retail and as such it is not anticipated

any nuisance will arise.

No customers allowed on site as delivery only service.

### e) The protection of children from harm

As indicated in box b, Challenge 25 will apply to all deliveries and the Premises Licence Holder has required that Delivery drivers are instructed in relation to the Challenge 25 procedures. Warnings will be displayed on the Company website to remind purchasers that any purchase of alcohol must be made by a person over 18. No children to be on site at any time during business working hours.

#### **Checklist:** Please tick √yes I have made or enclosed payment of the fee $\checkmark$ I have enclosed the plan of the premises $\mathbf{V}$ - I have sent copies of this application and the plan to responsible authorities and others where applicable I have enclosed the consent form completed by the individual I wish to be premises $\mathbf{V}$ supervisor, if applicable I understand that I must now advertise my application I understand that if I do not comply with the above requirements my application will $\mathbf{V}$ be rejected

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

### Part 4 – Signatures (please read guidance note 10)

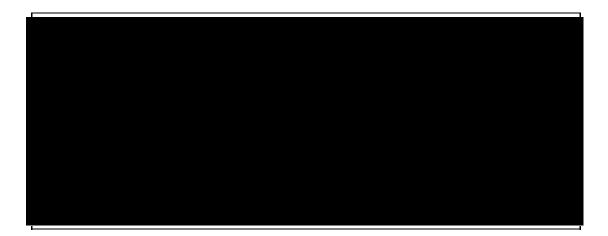
Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note ate in what capacity.

Capacity

For joint applications signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant please state in what



Capacity -



### Notes for Guidance.

- 1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate (Indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day, e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises please tick 'off the premises'. If you wish people to be able to do both please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about your application.