



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Marple Sports Club (also known as Marple Cricket and Squash Club)

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### 2. Organisation/Individual Address

Bowden Lane  
Marple  
Stockport  
SK6 6ND

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### 3. Main Contact Details (for correspondence)

Title:

Name:

Role:

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE

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#### 4. Please provide your bank account details

Account Name: [REDACTED]

Account Number: [REDACTED]

Sort Code: [REDACTED]

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                          |  |                                     |
|--------------------------------|--------------------------|--|-------------------------------------|
| A New Group                    | <input type="checkbox"/> | Voluntary Organisation   | <input type="checkbox"/>            |
| A Registered Charity No.       | <input type="checkbox"/> | Company Limited by Guarantee No.                               | <input type="checkbox"/>            |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association                                       | <input type="checkbox"/>            |
| Friendly Society               | <input type="checkbox"/> | Other (Please specify)   | <input checked="" type="checkbox"/> |
| Housing Association            | <input type="checkbox"/> | <i>We are a Community Amateur Sports Club (not for profit)</i> |                                     |
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#### 6. Please describe the main activities of your Organisation/ Group

*At the heart of Marple's community, the Sports Club exists to support increased active participation for all, and to provide a hub for other local community organisations.*

*From our youngest Juniors age 5 through to our Dementia Friends, we provide a range of sporting and social activities for the whole community to participate in, including cricket, squash, Junior Boxercise, Young Leaders volunteer pathways, Squash Girls Can, Family film nights and more.*

*We have eight junior cricket teams including a girls team; four senior cricket teams; two mens' squash teams; a ladies squash team and a fast growing Junior Squash section.*

*All this is possible thanks to the hard work of a team of volunteers. Our ethos is that active participation includes mental and physical wellbeing, and all our activities and volunteer opportunities promote this.*

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#### 7. When was your Organisation/Group established?

1952

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

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- A governance/management committee
- A Constitution/governing document/set of rules
- An Equal Opportunities Policy
- A Child Protection Policy (where necessary)
- A Health and Safety Public liability

## 2. About Your Application

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### **9. Please give us a brief description of your proposed/planned project or activity**

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

*Our project is simple: to install much needed cycle and scooter racks at the club, as soon as possible.*

*Following a refurbishment of the car park and driveway (making cycling and scooting less puncture prone!), and with Government and ECB guidelines surrounding travel to sporting activities (restrictions on car sharing), our members and visitors are keen to travel by bike and scooter.*

*Our successful Junior Squash programme which has developed from nothing in Sept 2019 to a weekly coaching programme and full League team sees the Juniors travelling to the Club after school by scooter and bike.*

*During lockdown, Club sports members have joined a Marple Sports Club Strava group, many taking up cycling for the first time. We want to ensure we are supporting the continuation of this.*

*In essence, we need somewhere secure for members, staff and visitors to store their bikes, so they will be confident to travel to the Club by this method.*

*We are proud to work in positive partnerships with many groups who promote sustainable travel, including SK Spinners cycling group; local WalkRide groups; Transport for Greater Manchester Sustainable Journeys team. During lockdown, together we supported a community wide initiative, deliver food parcels from Asda via an electric cargo bike loaned from TfGM. Adding the bike and scooter racks and promoting travel to the club by bike and scooter strengthens our commitment to these groups.*

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### **10. Who will benefit from this grant?**

*e.g. local residents, young people, older people and how?*

*Junior and senior members of the club; visitors and visiting teams; parents; staff; local cycling club stopping at the club for a coffee; families; older people. Visitors attending other community organisations' activities at the club eg Zumba/ Bootcamps/ Footy totz.*

*Everyone will benefit in the confidence they can travel to the club by a sustainable method, with the confidence there is a place to securely store their bike or scooter when they get there.*

*Our membership alone includes residents from Marple North; Marple South; Compstall; Romiley; Offerton; Mellor; Bredbury and beyond the local Stockport borders.*

**10(a) How Many Stockport residents will benefit?**

*Based on local surveys; Up to 50 people per week. This will rise as the community knows about the facility.*

**10(b) Are there any restrictions on who will benefit from the funding?**

*None*

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**11. Your Project's Budget**

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

*Estimates are enclosed for reference only*

**11(a) How much will the project/activity cost in total?**

£1055.00 (approx.)

Bike Racks for 8 bikes inc bolts	£ 575.00 (approx.)
Scooter Rack for 8 scooters inc bolts	£ 305.00 (approx.)
Installation	£ 175.00

Total £1055.00 inc VAT

**11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project**

*The bike and scooter racks are part of a larger sustainability and accessibility project which includes rainwater harvesting and improved accessibility for all. The Club, despite hugely reduced funds for 2020 due to Covid 19 has supported the project to date. We haven't applied for other funds in relation to the bike racks*

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**12. How much are you applying for from the Ward Flexibility Budget?**

£1000

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

*From Club funds*

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**13. What is the planned timescale for spending this grant?**

Start August 2020  
Finish September 2020

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>			
Bramhall North	<input type="checkbox"/>		£
Bramhall South & Woodford	<input type="checkbox"/>		£
Cheadle Hulme South	<input type="checkbox"/>		£
<b>Central Stockport Area Committee</b>			
Brinnington & Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley & Cheadle Heath	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
<b>Cheadle Area Committee</b>			
Cheadle & Gatley	<input type="checkbox"/>		£
Cheadle Hulme North	<input type="checkbox"/>		£
Heald Green	<input type="checkbox"/>		£
<b>Heatons &amp; Reddish Area Committee</b>			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
<b>Marple Area Committee</b>			
Marple North	<input checked="" type="checkbox"/>	100 minimum	£ 500
Marple South	<input checked="" type="checkbox"/>	100 minimum	£ 500
<b>Stepping Hill Area Committee</b>			
Hazel Grove	<input type="checkbox"/>		£
Offerton	<input type="checkbox"/>		£
Stepping Hill	<input type="checkbox"/>		£
<b>Werneth Area Committee</b>			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
<b>Totals</b>			£ 1000

This total should add up to the figure you provided in **Question 12**



Return to:  
 Democratic Services  
 Town Hall, Stockport SK1 3XE

## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: ████████████████████

Signature: .....

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 5 August 2020

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE