

STOCKPORT COUNCIL

REPORT TO CABINET – SUMMARY SHEET

Subject: Stockport Mayoral Development Corporation Strategic Business Plan 2020 - 2025

Report to Cabinet

Date: 23rd June 2020

Report of: (a) Cabinet Members for Economy & Regeneration and Communities & Housing

Key Decision: (b) Y

Forward Plan General Exception Special Urgency (Mark with a Y if applicable)

Summary:

This report seeks Cabinet approval for the Strategic Business Plan 2020-2025 that determines the activity the Stockport Town Centre West Mayoral Development Corporation will undertake during that period.

Comments/Views of the Cabinet Member: (c)

Cabinet Member for Sustainable Stockport:

The Mayoral Development Corporation provides a great opportunity to reshape the western part of the town centre and bring about the right type of new development that provides the new homes of all types that the borough needs. The recently published redevelopment proposals for Weir Mill demonstrate the area's potential and will hopefully be the first of many developments in the area that ensure the Council and the MDC make the most of the opportunity in Stockport.

Cabinet Member for Economy & Regeneration:

This Business Plan sets out how the MDC - working in partnership with the Council, Homes England, and the GM Combined Authority – will deliver a long term ambition for regeneration in Stockport. By making Community, Innovation, and Sustainability the guiding principles for regeneration in Town Centre West I expect to see the MDC achieve real change that benefits Stockport's residents and businesses alike.

Recommendation(s) of Cabinet Members: (d)

That the Cabinet approve the full MDC Strategic Business Plan for the period 2020 – 2025 along with the confidential Annual Action Plan at Appendix A.

Relevant Scrutiny Committee (if decision called in): **(e)** Economy & Regeneration and Communities & Housing

Background Papers (if report for publication): **(f)**

Contact person for accessing background papers and discussing the report

Officer: Paul Richards
Tel: 061-474-2940

'Urgent Business': (g)

Yes/ No (Please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.
