



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

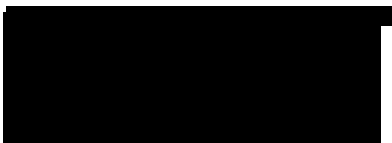
Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Seven Miles Out Arts Community Interest Company

2. Organisation/Individual Address

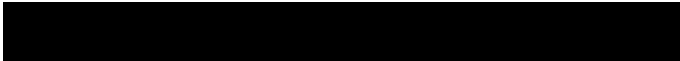


3. Main Contact Details (for correspondence)

Title: **Mr**

Name: **John Barratt**

Role: **Director**

Address: 

Postcode: 

Home Phone Number: 

Mobile Phone Number: 

Email Address: 



4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input checked="" type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | Community Interest Company | |

6. Please describe the main activities of your Organisation/ Group

The company's activities includes the delivery of events, music and activities in Stockport town centre, including the award-winning monthly street food event Foodie Friday, which provides local businesses and young people with platforms and opportunities to express themselves which, in turn, helps enhance the reputation of Stockport as a centre for creative excellence.

7. When was your Organisation/Group established?

2013

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input type="checkbox"/> |
| A Health and Safety Public liability | <input checked="" type="checkbox"/> |



2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

This project will provide 100 free meals to frontline NHS workers at Stepping Hill hospital from our network of Foodie Friday street food traders, to thank them for their heroic efforts battling the coronavirus.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

The people who will benefit from this grant are NHS staff workers at Stepping Hill hospital.

10(a) How Many Stockport residents will benefit?

We are unsure of how many NHS staff at Stockport NHS Foundation Trust are residents of Stockport but we estimate that a majority probably are.

10(b) Are there any restrictions on who will benefit from the funding?

Yes, it is restricted to NHS staff at Stepping Hill hospital.

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total?

To date, we have raised £14,739 for our campaign which has provided 1,763 free meals and 1,000 free ice creams to NHS workers at Stepping Hill hospital.

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

Our campaign has been funded by over 400 individual donations, including contributions from community organisations such as the Greater Manchester High Sheriff's Trust and the Communications Workers Union North West Central Branch.

12. How much are you applying for from the Ward Flexibility Budget?

£600

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

This amount will top-up what we have already raised (£14,739) and will provide 100 free meals to NHS staff at Stepping Hill hospital.

13. What is the planned timescale for spending this grant?

Start The campaign was launched on March 30th 2020

Finish The campaign will end when we can longer supply free meals to the NHS



3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee		
Bramhall North	<input type="checkbox"/>	£
Bramhall South & Woodford	<input type="checkbox"/>	£
Cheadle Hulme South	<input type="checkbox"/>	£
Central Stockport Area Committee		
Brinnington & Central	<input type="checkbox"/>	£
Davenport & Cale Green	<input type="checkbox"/>	£
Edgeley & Cheadle Heath	<input type="checkbox"/>	£
Manor	<input type="checkbox"/>	£
Cheadle Area Committee		
Cheadle & Gatley	<input type="checkbox"/>	£
Cheadle Hulme North	<input type="checkbox"/>	£
Heald Green	<input type="checkbox"/>	£
Heatons & Reddish Area Committee		
Heatons North	<input type="checkbox"/>	£
Heatons South	<input type="checkbox"/>	£
Reddish North	<input type="checkbox"/>	£
Reddish South	<input type="checkbox"/>	£
Marple Area Committee		
Marple North	<input type="checkbox"/>	£
Marple South	<input type="checkbox"/>	£
Stepping Hill Area Committee		
Hazel Grove	<input type="checkbox"/>	£
Offerton	<input type="checkbox"/>	£
Stepping Hill	<input checked="" type="checkbox"/>	£ 600
Werneth Area Committee		
Bredbury & Woodley	<input type="checkbox"/>	£
Bredbury Green & Romiley	<input type="checkbox"/>	£
Totals		£ 600

This total should add up to the figure you provided in **Question 12**



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: **JOHN BARRATT**

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms

Date: **05/05/2020**

