

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park - Big Kid Circus

Report to: (a) Central Stockport Area Committee **Date:** Thursday, 12 March 2020

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / ~~YES~~** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ *(Tick box)*

Summary: Big Kid Entertainment Ltd are a non-animal circus whose acts include trapeze, silks/straps/ropes, wheel of death, human balance at height, teeterboards, clowns, dancers.

Access for set up is Sunday 13th September until Thursday 17th. Shows commence 18th – 20th. Show times are Friday 5pm and 7pm. Saturday 2pm, 5pm and 7.30p.m. and Sunday 1pm and 3:30pm. Site vacated Sunday by 11.00p.m. Each show last 2 hours.

Each show can accommodate up to 500 people. Price banding: general seating £6.99 admits 2 people. Small percentage of better seats cost £10 child and £12 per adult. The event provides access for all, including toilet provision.

A noise management plan has been provided. This details decibel level allowances, the noise level measurement process and information regarding a dedicated noise complaint number will be advised to residents. All generators on site are silent generators, they are all switched off by 11pm and placed in locations furthest from property boundaries.

A traffic management plan will be submitted.

Refreshments and hot snacks will be available.

Recommendation(s):

The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licences being obtained and submitted to the Council at least one week prior to the event taking place.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Kath Hughes
Tel: Tel: 0161 474 4418

'Urgent Business': (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.