STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Offerton 5 Mile Race

Report to: ***(a)*** Central Stockport Area Committee **Date:** Thursday, 12 March 2020

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: ***(c)*** ***NO / ~~YES~~*** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (*Tick box)*

Summary:
Stockport Harriers & AC would like to utilise Woodbank Memorial Park, Vernon Parks and Poisebrook Nature Reserve for this event on Wednesday 17th June 2019 between 7.00p.m.-8.30p.m. Stockport Harriers & AC have run this event for many years and have this year extended the route to incorporate a section of Poisebrook Nature Reserve. Race consists of an adult race and under 15's race. Marshalls direct participants to Littlemoor Lane car park and advise park users.

Recommendation(s):
The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licences being obtained and submitted to the Council at least one week prior to the event taking place and this being confirmed to the ward councillors.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing background papers and discussing the report
Officer: Kath Hughes
Tel: Tel: 0161 474 4418

'Urgent Business': **(f)** **~~YES~~ / NO (please circle)**

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

AGENDA ITEM