



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

FRIENDS OF SHAHNAMEH

2. Organisation/Individual Address

3. Main Contact Details (for correspondence)

Title: MR

Name: M. A. SADEGHOLNEJAT

Role:

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

4. Please provide your bank account details

Account Name:

Account Number:



Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

RUNNING WEEKLY, MONTHLY AND ANNUAL EVENTS FOR THE PERSIAN COMMUNITY IN STOCKPORT AT HEALD GREEN COMMUNITY CENTRE AND GATLEY HALL. WE PARTICULARLY CELEBRATE *THE BOOK OF KINGS/SHAHNAMEH*, AN IMPORTANT HISTORIC TEXT READ BY THE PERSIAN COMMUNITY.

WE DISCUSS PERSIAN LITERATURE IN A GROUP TO FOSTER DEBATE AND DISCUSSION. WE USE THE GROUP TO BUILD A STRONGER PERSIAN COMMUNITY IN STOCKPORT.

7. When was your Organisation/Group established?

15TH MAY 2011

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input checked="" type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input type="checkbox"/> |
| A Health and Safety Public liability | <input type="checkbox"/> |

2. About Your Application



STOCKPORT
METROPOLITAN BOROUGH COUNCIL

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

WE HAVE DIFFERENT SESSIONS INCLUDING LECTURES, WORKSHOPS, VISITS TO JOHN RYLANDS LIBRARY AND DISCUSSION AND EXHIBITIONS.

IN MAY 2020, WE WILL HOLD OUR ANNUAL EVENT ON *BOOK OF KINGS/SHAHNAMEH* AND WE WILL BE HIRING A SOUND SYSTEM AND PROJECTOR. THIS WILL BE HELD AT HEALD GREEN COMMUNITY CENTRE ON 17TH MAY 2020.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

LOCAL STOCKPORT RESIDENTS WHO ARE PART OF THE PERSIAN COMMUNITY, INCLUDING YOUNG AND OLDER PEOPLE, BY TAKING PART IN THE ANNUAL CELEBRATION OF *THE BOOK OF KINGS/SHAHNAMEH*.

THIS IS AS WELL AS EVENTS THROUGHOUT THE YEAR HELD IN STOCKPORT. TALKS AND MUSICAL PERFORMANCES WILL ALSO BE HELD.

10(a) How Many Stockport residents will benefit?

AROUND 250 PEOPLE FROM ACROSS AREAS OF STOCKPORT

10(b) Are there any restrictions on who will benefit from the funding?

NO

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total?

£969 TO SUPPORT EVENTS DURING THE YEAR BUT PARTICULARLY THE ANNUAL CELEBRATION OF *THE BOOK OF KINGS/SHAHNAMEH*.

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

AROUND £200 IN DONATIONS

12. How much are you applying for from the Ward Flexibility Budget?

£769



12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

DONATIONS

13. What is the planned timescale for spending this grant?

FROM 17TH MAY 2020 ONWARDS



3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee			
Bramhall North	<input type="checkbox"/>	40	£ 110
Bramhall South & Woodford	<input type="checkbox"/>	40	£ 110
Cheadle Hulme South	<input type="checkbox"/>	20	£ 70
Central Stockport Area Committee			
Brinnington & Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley & Cheadle Heath	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
Cheadle Area Committee			
Cheadle & Gatley	<input type="checkbox"/>	40	£ 100
Cheadle Hulme North	<input type="checkbox"/>	50	£ 179
Heald Green	<input type="checkbox"/>	30	£ 100
Heatons & Reddish Area Committee			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
Marple Area Committee			
Marple North	<input type="checkbox"/>		£
Marple South	<input type="checkbox"/>		£
Stepping Hill Area Committee			
Hazel Grove	<input type="checkbox"/>	30	£ 100
Offerton	<input type="checkbox"/>		£
Stepping Hill	<input type="checkbox"/>		£
Werneth Area Committee			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
		Totals	£769

This total should add up to the figure you provided in **Question 12**



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: MAli Sadegholnejat

Signature: ...Sadegholnejat.....

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 09/02/2020

